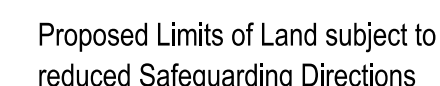




FOR CONTINUATION SEE MAP NO. 68

FOR CONSULTATION PURPOSES ONLY

### Legend



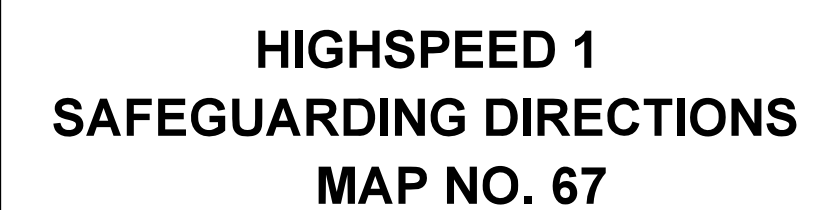
### Areas of Sub-Surface Interest



Drawing Number  
**040-DDS-HISP1-00367**

Scale at A1 1:1250    Scale at A3 1:2500

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