|  |
| --- |
|  |
| The Energy Entrepreneurs Fund |
| Phase 6 Partner Details Form |
| 6 | | |
| October 2017 |

|  |
| --- |
|  |
|  |
|  |
|  |
| © Crown copyright 2017  You may re-use this information (not including logos) free of charge in any format or medium, under the terms of the Open Government Licence.  To view this licence, visit [www.nationalarchives.gov.uk/doc/open-government-licence/](http://www.nationalarchives.gov.uk/doc/open-government-licence/) or write to the Information Policy Team, The National Archives, Kew, London TW9 4DU, or email: [psi@nationalarchives.gsi.gov.uk](mailto:psi@nationalarchives.gsi.gov.uk).  Any enquiries regarding this publication should be sent to us at [entrepreneur@beis.gov.uk](mailto:entrepreneur@beis.gov.uk) . |

|  |
| --- |
| Partner Details |

|  |  |
| --- | --- |
| Summary Information | |
| Project Title |  |
| Partner name |  |
| Total Project Costs | £ 0.00 |
| Partner’s Total Project Costs | £ 0.00 |
| Partner’s contribution (if applicable) | £ 0.00 |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Contact Details | | | | | | | |
| Title | Choose title | | | Name |  | | |
| Position | |  | | | | | |
| Email | |  | | | | | |
| Telephone | |  | | | | Mobile |  |
| Organisation name | | |  | | | | |
| Address | | |  | | | | |
|  | | |  | | | | |
| . | | |  | | | | |
| . | | |  | | | | |
| Town/City | | |  | | | | |
| Postcode | | |  | | | | |
| Business Type | | | Choose type | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| Business Details | | | |
| Number of employees (including directors) | 0 | | |
| Business Registration Number |  | | |
| Turnover (in most recent annual accounts) | £ 0.00 | as at | enter date |
| **Balance Sheet Total** (total assets net of depreciation) | £ 0.00 | as at | enter date |
| Business maturity | Choose maturity | | |
| Does the business have a parent company? | Choose an item | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Parent Company Details (if applicable) | | | | |
| Organisation name |  | | | |
| Address |  | | | |
|  |  | | | |
|  |  | | | |
|  |  | | | |
| County |  | | | |
| Postcode |  | | | |
| Number of employees (including directors) | | 0 | | |
| Turnover (in most recent annual accounts) | £ 0.00 | | as at | enter date |
| **Balance Sheet Total** (total assets net of depreciation) | £ 0.00 | | as at | enter date |
| Business Registration Number | |  | | |
| Company maturity | Choose an item. | | | |

|  |
| --- |
|  |
| 6 | |
| © Crown copyright 2017  **Department of Business, Energy and Industrial Strategy**  1 Victoria Street, London SW1H 0ET  www.gov.uk/beis |