

# MEETING OF THE MONITOR BOARD

### THURSDAY 17 DECEMBER 2015 at 10.00am

## **BARNARD AND BLACKWELL**

#### WELLINGTON HOUSE, 133-155 WATERLOO ROAD

### LONDON SE1 8UG

#### Membership of the Monitor Board:

Ed Smith, Chairman Keith Palmer, Deputy Chairman, Non Executive Director Jim Mackey, Chief Executive Baroness Joan Hanham, Non Executive Director Lord Ara Darzi, Non Executive Director Stephen Hay, Managing Director of Provider Regulation Dr Timothy Heymann, Non Executive Director Heather Lawrence, Non Executive Director Adrian Masters, Managing Director of Sector Development Iain Osborne, Non Executive Director Sigurd Reinton, Non Executive Director

Enquiries to Board Secretariat Telephone: 020 3747 0926 Email: Board.Secretariat@monitor.gov.uk

Issue date: 11 December 2015

The Board has agreed that only unstarred items will be discussed. If any Board members wish to have any items discussed, they should notify the Board Secretariat before the meeting. In exceptional circumstances it may also be possible for items to be unstarred for discussion at the beginning of the meeting.

# **PUBLIC SESSION**

|     | Approx<br>timing |  | Presenter         | Reason      | Paper ref   |
|-----|------------------|--|-------------------|-------------|-------------|
| 1.  | 10.00            | Welcome and apologies  |                   |             | (oral item) |
| 2.  |                  | Declarations of interest   |                   |             |             |
| 3.  | 10.05            | Minutes and matters arising<br>from the meeting held on<br>Wednesday 25 November<br>2015 (attached)                                    | Ed Smith          | Decision    | BM/15/115   |
| 4.  | *                | <b>Provider appraisal update</b> (attached)  | Miranda<br>Carter | Information | BM/15/116   |
| 5.  | *                | Pricing update<br>(attached)   | Toby<br>Lambert   | Information | BM/15/117   |
| 6.  | 10.10            | Chief Executive's update   | Jim Mackey        | Information | (oral item) |
| 7.  | 10.20            | Chairman's report  | Ed Smith          | Information | (oral item) |
| 8.  | 10.30            | Executive report<br>(attached)   | Jim Mackey        | Information | BM/15/118   |
| 9.  | 10.40            | Report of the Technology<br>Assurance Committee<br>meeting on 10/12/15 (attached)  | Sigurd<br>Reinton | Information | BM/15/119   |
| 10. | 10.45            | Questions and comments<br>from the public  | Ed Smith          | Discussion  | (oral item) |
|     |                  | The Chairman will invite<br>questions and comments on the<br>issues discussed by the Board<br>from members of the press and<br>public. |                   |             |             |
| 11. | 10.55            | PRIVATE SESSION –<br>RESOLUTION  | Ed Smith          | Decision    | (oral item) |
|     |                  | The Chairman will move to<br>request the Board to pass the<br>following resolution and move<br>into private session to consider        |                   |             |             |

private items of business:

"that representatives of the press and other members of the public be excluded from the remainder of this meeting having regard to the confidential nature of the business to be transacted, publicity on which would be prejudicial to the public interest".

### **PRIVATE SESSION**

|     | Approx<br>timing |  | Presenter           | Reason      | Paper ref    |
|-----|------------------|--|---------------------|-------------|--------------|
| 12. | *                | <b>Co-operation and</b><br><b>competition update</b><br>(attached)   | Catherine<br>Davies | Information | BM/15/120(P) |
| 13. | 11.00            | Approval of Memorandum of<br>Understanding between<br>Monitor and the Competition<br>and Markets Authority<br>(attached) | Catherine<br>Davies | Decision    | BM/15/121(P) |
| 14. | 11.10            | North East London<br>Treatment Centre<br>(to follow)   | Catherine<br>Davies | Decision    | BM/15/122(P) |
| 15. | 11.20            | St George's lessons learned review (attached)  | PwC,<br>Kate Moore  | Decision    | BM/15/123(P) |
| 16. | 11.40            | Chief Executive's update   | Jim Mackey          | Information | (oral item)  |
| 17. | 11.50            | Chairman's report  | Ed Smith            | Information | (oral item)  |
| 18. | 12.00            | National Tariff 2016/17<br>update (attached)   | Toby<br>Lambert     | Discussion  | BM/15/124(P) |
| 19. | *                | Integration update<br>(attached)   | John<br>Wilderspin  | Information | BM/15/125(P) |
| 20. | 12.10            | NHS Improvement draft<br>vision and purpose<br>(attached)  | Ralph<br>Coulbeck   | Discussion  | BM/15/126(P) |
| 21. | 13.00            | NHS Improvement Structure<br>(to follow)   | Jim Mackey          | Discussion  | BM/15/127(P) |
| 22. | 13.25            | Any other business   |                     |             |              |
|     |                  | -  |                     |             |              |

23. 13.30 **Close**