



Animal &  
Plant Health  
Agency

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[REDACTED]  
{By Email}

Our Ref: ATIC1013

19 January 2017

Dear [REDACTED]

## **PROVISION OF REQUESTED INFORMATION**

Thank you for your request for information about a live animal export which we received on 16 January 2017. Your request has been handled under the Freedom of Information Act 2000.

The information you requested and our response is detailed below:

“Please can you provide me with both the proposed and actual Journey Log for a live export that took place 19th December, 2016 from Ramsgate. The truck in question is a Workman truck with registration 11 MN 2057.”

Please see the completed Journey Log (WIT07) at Appendix 1.

Information has been redacted under Section 38, Section 40(2), read in conjunction with 40(3)(a)(i), of the Freedom of Information Act (2000).

### **Section 38**

Section 38 refers to the exemption from the duty to provide information if it would, or would be likely to affect anyone’s health or safety.

The exemption in Section 38 is subject to a Public Interest Test to ensure it is being appropriately applied.

### **Public Interest Test**

We recognise that there is a general presumption in favour of transparency and openness concerning our work, and providing the general public with the right to request access to information held by public authorities.

We also recognise that there is a public interest in disclosure of this specific information in order to increase this transparency and aid well-informed debates concerning the welfare and transportation of animals, and the individuals associated with them.

However, we feel that there is a stronger public interest in withholding the information as the full addresses, including the county of origin, the destination and/or rest stops, transporter details and individual names would identify further information and would, or would be likely to, endanger the health and safety of staff. This poses a substantial risk to the health and safety of individuals associated with the transportation of animals that would be of significant severity and is likely to occur in some cases. We consider this to be a significant factor in favour of maintaining the exemption.

APHA has balanced the real threat to the health and safety of individuals which disclosure of the requested information would be likely to cause, against the public interest arguments in favour of disclosure. In this instance the APHA does not consider that disclosing the information requested in order to inform public debate and to promote accountability and transparency would justify the risk to individuals' health and safety.

#### **Section 40**

Some of the information contained within the requested documents has been withheld under section 40(2) read in conjunction with 40(3)(a)(i) (third party personal data) of the FOIA as the information constitutes personal data relating to a third party. Section 40(2) read in conjunction with 40(3)(a)(i) of the FOIA provides that personal data relating to third parties is exempt information if disclosure would breach the Data Protection Act 1998 (DPA).

APHA consider that disclosure of this information is likely to breach the first data protection principle in Schedule 1 of the DPA, which relates to the fair and lawful processing of personal data, in two ways. First, disclosure would not constitute 'fair' processing of the personal data, second, disclosure would not satisfy any of the conditions for data processing set out in Schedule 2 to the DPA. Therefore, we have concluded that this information is exempt from disclosure under section 40(2) of the FOIA.

Information disclosed in response to this FOI request is releasable to the public. In keeping with the spirit and effect of the FOIA and the government's Transparency Agenda, this letter and the information disclosed to you may be placed on GOV.UK, together with any related information that will provide a key to its wider context. No information identifying you will be placed on the GOV.UK website.

I attach an Annex which explains the copyright that applies to the information being released to you and contact details should you be unhappy with the service you have received.

If you have any queries about this letter, please contact the Access to Information Team at the email address below or postal address at the top of this letter.

Yours sincerely

**ACCESS TO INFORMATION TEAM**

Email: [enquiries@apha.gsi.gov.uk](mailto:enquiries@apha.gsi.gov.uk)

## **Annex**

### **Copyright**

The information supplied to you is Crown copyright, unless otherwise stated, and is protected by the Copyright, Designs and Patents Act 1988. You are free to use it for your own purposes, including for the purposes of news reporting. You can find details on the arrangements for re-using Crown copyright information at:

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### **Complaints**

If you are unhappy with the result of your request for information you may request an internal review within 40 working days of the date of this letter.

If you wish to request an internal review, please contact: The Access to Information Team at [enquiries@apha.gsi.gov.uk](mailto:enquiries@apha.gsi.gov.uk) or at the postal address at the top of this letter, who will arrange for an internal review of your case.

If you are not content with the outcome of the internal review, you have the right to apply directly to the Information Commissioner for a decision. Please note that generally the Information Commissioner cannot make a decision unless you have first exhausted APHA's own complaints procedure. The Information Commissioner can be contacted at:

Information Commissioner's Office  
Wycliffe House  
Water Lane  
Wilmslow  
Cheshire  
SK9 5AF

<p><b>Council Regulation EC No. 1/2005 on the protection of animals during transport.</b> <b>JOURNEY LOG</b></p>	<p>APHA office address for submissions and returns of Journey Logs</p> <p>Welfare in Transport Team Centre for International Trade Eden Bridge House Lowther Street Carlisle CA3 8DX</p>	 <p><b>Animal &amp; Plant Health Agency</b></p>
<p><b>During the journey the consignment of animals MUST be accompanied by THIS journey log</b></p>		

**Section 1: Planning**

<p>1.1 Organiser's Name and address <sup>(a)</sup>/<sub>(b)</sub></p> <p>[REDACTED]</p>	<p>1.2 Name of the person in charge of the journey</p> <p>[REDACTED]</p>		
<p>1.3 Telephone/Fax</p> <p>[REDACTED]</p>			
<p>2 Total expected duration (hours/days) 26.45</p>			
<p>3.1 Place and country of <b>departure</b></p> <p>[REDACTED]</p>	<p>4.1 Place and country of <b>destination</b></p> <p>[REDACTED] BELGIUM</p>		
<p>3.2 Date 18.12.2016</p>	<p>3.3 Time 2000</p>	<p>4.2 Date 19.12.2016</p>	<p>4.3 Time 2245</p>
<p>5.1 Species OVINE</p> <p>Weaned <input checked="" type="checkbox"/> Unweaned <input type="checkbox"/></p>	<p>5.2. Number of animals 450</p>	<p>5.3 Veterinary certificate(s) number(s) INTRA.GB.2016.0033900</p>	
<p>5.4 Estimated total weight of the consignment (in kg): 14000</p>	<p>5.5 Total space provided for the consignment (in m<sup>2</sup>): 105</p>		

6 List of scheduled resting, transfer or exit points:

6.1 Name of the place where animals are to be rested, or transferred (including exit points)	6.2 Arrival		6.3 Length (in hours)	6.4 Transporter's name and authorisation No (if different from the organiser)
	Date	Time		
[REDACTED]	19.12.2016	0600	1 HR	[REDACTED]
RAMSGATE PORT JOLINE	19.12.2016	0815	45M	
[REDACTED] NL	19.12.2016	2015	15M	

7. I, the organiser, hereby declare that I am responsible for the organisation of the abovementioned journey and I have made suitable arrangements to safeguard the welfare of the animals throughout the journey in accordance with the provisions of Council Regulation (EC) No 1/200 MDW1600102

**Official stamp**



8. Signature of the organiser

[REDACTED]

APHA Journey Log Reference  
**JL11257**

<sup>(a)</sup> Organiser: see definition in Article 2(q) of Council Regulation (EC) No 1/2005  
<sup>(b)</sup> If the organiser is a transporter the authorisation number shall be specified.

**Section 2: Place of Departure**

1. Keeper at the place of departure – Name and address (if different from the organiser mentioned in section (1) <sup>(a)</sup> ): [REDACTED]		
2. Place and Member State of departure <sup>(b)</sup> : <p style="text-align: center;">SAME</p>		
3. Date and time of first animal loading <sup>(b)</sup> : 18-12-16 20.30	4. Number of animals loaded <sup>(b)</sup> : 450	5. Identification of the means of transport: 11 MN 2057 [REDACTED]
6. I, the keeper of the animals at the place of departure, hereby declare that I have been present at the loading of the animals. According to my knowledge, at the time of loading the above mentioned animals were fit for transport and the facilities and procedures for handling the animals were in accordance with the provisions of Regulation (EC) No 1/2005 on the protection of animals during transport and related operations.		
7. Signature of the keeper at the place of departure: [REDACTED]		
8. Additional checks at departure:		
9. Veterinarian at the place of departure (name and address):		
10. I, Veterinarian, hereby declare that I have checked and approved the loading of the animals mentioned above. According to my knowledge, at the time of departure, the animals were fit for transport and the means of transport and the transport practices were in accordance with the provisions of Council Regulation (EC) No 1/2005.		
11. Signature of the Veterinarian:		

<sup>(a)</sup> Keeper: see definition in Article 2(k) of Council Regulation (EC) No 1/2005  
<sup>(b)</sup> If different from Section 1.

**Section 3: Place of Destination**

1. Keeper at the place of destination/Official Veterinarian – Name and address <sup>(a)</sup> : [REDACTED]			
2. Place and Member State of destination/Checking point <sup>(a)</sup> : BELGIUM [REDACTED]		3. Date and time of the check: 19-12-16 12.00	
4. Checks Performed:		5. Outcome of the checks	
		5.1. COMPLIANCE	5.2. RESER-VATION(S)
4.1	Transporter [REDACTED] Authorisation number <sup>(b)</sup> [REDACTED]	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.2	Driver [REDACTED] Number of the certificate of competence [REDACTED]	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.3	Means of transport [REDACTED] Identification <sup>(c)</sup> 11 MP 2057 [REDACTED]	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.4	Space allowances Average space/animal in m <sup>2</sup> 105 450	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.5	Journey log records and journey time limits	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.6	Animals (specify the number for each category)		
	Total checked	U Unfit	D Dead
	450		450
6. I, the keeper of the animals at the place of destination/official veterinarian, hereby declare that I have checked this consignment of animals. According my knowledge, at the time of the check the abovementioned findings were recorded. I am aware that the competent authorities must be informed as soon as possible of any reservation there may be and each time dead animals are discovered.			
7. [REDACTED] keeper at the place of destination/Official Veterinarian (with official stamp):			

- <sup>(a)</sup> Delete as appropriate.
- <sup>(b)</sup> If different from Section 1.
- <sup>(c)</sup> If different from Section 2.

**Section 4: Declaration by the Transporter**

To be completed by the driver during the course of the journey and to be available to the competent authorities of the place of departure within one month of the date of arrival at the place of destination.

**Actual itinerary – resting, transfer or exit points**

Place and address	Arrival		Departure		Length of stop	Reason
	Date	Time	Date	Time		
[Redacted]	19/12	6.00	19/12	7.00	1 hour	REST
Rams gate Post (Ireland)	19/12	8.00	19/12	8.30		
[Redacted] Holland	19/12	17.00	19/12	17.30		
[Redacted] Belgium [Redacted]	19/12	20.00				

Reason for any difference between actual and proposed itinerary/other observations:

Date and time of arrival at the place of destination:  
 19/12/16 : 20.00

Number and reason for animal injuries and/or deaths during the journey:

0

DRIVER(S)'s name and signature: [Redacted]

[Redacted] Organisation no. [Redacted]

**As the transporter, I hereby certify that the entries above are correct and I am aware that any incident during the journey that leads to animal's death must be declared to the competent authorities of the place of departure.**

Date and place: 19/12/16

[Redacted] Transporter' signature



**Section 5 - Specimen Anomaly Report No.**

A copy of the anomaly report accompanied by a copy of Section 1 of the journey log shall be transmitted to the competent authority.

1. <b>DECLARANT'S</b> name, title and address:	
2. Place and Member State where the anomaly was observed:	3. Date and time when the anomaly was observed:
4. Type of anomaly (ies) pursuant to Council Regulation (EC) No 1/2005:	
4.1. Fitness for transport <sup>(1)</sup> <input type="checkbox"/>	4.6. Space allowances <sup>(6)</sup> <input type="checkbox"/>
4.2. Means of transport <sup>(2)</sup> <input type="checkbox"/>	4.7. Transporter's authorisation <sup>(7)</sup> <input type="checkbox"/>
4.3. Transport practices <sup>(3)</sup> <input type="checkbox"/>	4.8. Driver certificate of competence <sup>(8)</sup> <input type="checkbox"/>
4.4. Journey time limits <sup>(4)</sup> <input type="checkbox"/>	4.9. Journey log records <input type="checkbox"/>
4.5. Additional provisions for long journeys <sup>(5)</sup> <input type="checkbox"/>	4.10. Other <input type="checkbox"/>
4.11. Remarks:	
5. I hereby declare that I have checked the consignment of the abovementioned animals and have expressed the reservations detailed in this report concerning compliance with the provisions of Council Regulation (EC) No 1/2005 on the protection of animals during transport and related operations	
6. Date and time of the declaration to competent authority:	7. Signature of the declarant:

- <sup>(1)</sup> Annex I, Chapter I and Chapter VI, paragraph 1.9.
- <sup>(2)</sup> Annex I, Chapters II and IV.
- <sup>(3)</sup> Annex I, Chapter III.
- <sup>(4)</sup> Annex I, Chapter V.
- <sup>(5)</sup> Annex I, Chapter VI.
- <sup>(6)</sup> Annex I, Chapter VII.
- <sup>(7)</sup> Article 6.
- <sup>(8)</sup> Article 6(5).

The Animal and Plant Health Agency is an Executive Agency of the Department for Environment, Food and Rural Affairs working to safeguard animal and plant health for the benefit of people, the environment and the economy.