A. 1 In which of these ways do you occupy this accommodation?

Base : all adults aged 16+

Unweighted total
Weighted total

Owned outright
Buying with the help of

Buy part rent part
mortgage (shared morgage
ownership)
Rented from private landlord
Rented from Local
Authority
thority
Rented from Housing
Association
Other

| Total | SEX |  | AGE |  |  |  |  |  | SOCIAL CLASS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MALE <br> (A) | FEMALE <br> (B) | $\begin{gathered} 16-24 \\ \text { (C) } \\ \hline \end{gathered}$ | $\begin{gathered} 25-34 \\ (\mathrm{D}) \\ \hline \end{gathered}$ | $\begin{gathered} 35-44 \\ (\mathrm{E}) \\ \hline \end{gathered}$ | $\begin{gathered} 45-54 \\ \text { (F) } \\ \hline \end{gathered}$ | $\begin{gathered} 55-64 \\ (G) \\ \hline \end{gathered}$ | $\begin{aligned} & 65+ \\ & (H) \\ & \hline \end{aligned}$ | $\begin{gathered} \mathrm{AB} \\ (\mathrm{I}) \\ \hline \end{gathered}$ | $\begin{aligned} & \mathrm{Cl} \\ & (\mathrm{~J}) \end{aligned}$ | $\begin{aligned} & \mathrm{C} 2 \\ & (\mathrm{~K}) \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { DE } \\ & (\mathrm{L}) \\ & \hline \end{aligned}$ |
| 584 | ${ }_{44 \%}^{257}$ | $\begin{gathered} 327 \\ 56 \% \end{gathered}$ | 14 $2 \%$ | ${ }^{41} 7 \%$ | $\begin{gathered} 113 \\ 19 \% \end{gathered}$ | $\begin{aligned} & 117 \\ & 20 \% \end{aligned}$ | ${ }_{19 \%}^{113}$ | $\begin{aligned} & 186 \\ & 32 \% \end{aligned}$ | 172\% | ${ }_{31 \%}^{180}$ | 114 | 118 $20 \%$ |
| 566 | 260 46 | 306 $54 \%$ | $\underset{.3 \%}{20 * *}$ | $\stackrel{56^{*}}{10 \%}$ | 109 19 | ${ }_{108}^{108}$ | 106\% | 167 $30 \%$ | 154 ${ }_{27}$ | 179 $32 \%$ | ${ }_{22 \%}^{126}$ | 107 |
| $\begin{gathered} 304 \\ 54 \% \end{gathered}$ | $\begin{gathered} 135 \\ 52 \% \end{gathered}$ | $\begin{aligned} & 169 \\ & 55 \% \end{aligned}$ | 80\% | ${ }_{22 \%}^{12 \%}$ | $\begin{aligned} & 26 \\ & 24 \% \end{aligned}$ | ${ }_{33}^{35}$ | $\begin{gathered} 75 \\ 71 \% \\ \text { DEF } \end{gathered}$ | $\begin{gathered} 148 \\ 88 \% \\ \text { DEFG } \end{gathered}$ | ${ }_{54 \%}^{83}$ | 83\% | 618\% | 78 $173 \%$ 13 K |
| $\begin{gathered} 262 \\ 46 \% \end{gathered}$ | $\begin{aligned} & 125 \\ & \hline 88 \% \end{aligned}$ | ${ }_{45 \%}^{137}$ | ${ }_{60 \%}^{12}$ | $\begin{aligned} & 43 \\ & 68 \% \\ & G H \end{aligned}$ | $\begin{gathered} 84 \\ \text { 8H } \\ \text { GH } \end{gathered}$ | $\begin{aligned} & 73 \\ & 67 \% \\ & G H \end{aligned}$ | $\begin{gathered} 31 \\ 29 \% \\ H \end{gathered}$ | 12\% | 716\% | $\underset{{ }_{5}^{96}}{96}$ | $\begin{aligned} & 65 \\ & 52 \% \\ & L \end{aligned}$ | 29\% |
| : | : | : | : | : | : | - | : | : | - | : | - | - |
| : | : | : | : | : | : | - | : | - | : | : | : | : |
| : | : | - | : | : | - | - | : | - | - | - | $:$ | : |
| : | - | - | - | - | - | - | : | - | - | - | - | - |
| - | - | - | : | - | : | : | : | : | : | : | - | - |

A. 1 In which of these ways do you occupy this accommodation?

Base : all adults aged 16+

Unweighted total
Weighted total

Owned outright

Buying with the help of
a mortgage or loan

Buy part rent part
mortgage (shared morfgage (sh
ownership)
Rented from private
landlord
rand
Rented from Local
Authority Rented from Housing
Association Other

| Total | GOVERNMENT OFFICE REGION |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SCOTLAND <br> (M) | NORTH EAST <br> (N) | NORTH WEST (O) | YORKSHIRE \& THE HUMBER (P) | EAST MIDLANDS <br> (Q) | WALES <br> (R) | EAST OF ENGLAND <br> (S) | WEST MIDLANDS (T) | SOUTH WEST <br> (U) | LONDON <br> (V) | SOUTH EAST <br> (W) | NORTHERN IRELAND (X) |
| 584 | 42\% | ${ }^{26} 4 \%$ | 70\% | ${ }^{52} 9$ | 47\% | 24\% | 10\% | 47\% | ${ }^{52} 9$ | 54\% | ${ }^{98}$ | 14\% |
| 566 | $39^{*}$ $7 \%$ | $\stackrel{26^{* *}}{5 \%}$ | $\underset{\substack{73 *}}{\substack{* 3}}$ | ${ }^{51 *} \%$ | $\stackrel{49 *}{9 \%}$ | ${ }^{22^{* *}} 4 \%$ | $\stackrel{55^{10}}{10 \%}$ | ${ }^{48^{*}}{ }_{\% \%}$ | $\stackrel{53 *}{\%}$ | ${ }^{50}{ }^{\text {\% }}$ \% | ${ }_{\text {86\% }}^{15}$ | ${ }_{23^{* *}}^{.2 \%}$ |
| 304 $54 \%$ | 20 | ${ }_{60 \%}^{15}$ | ${ }_{61 \%}^{45}$ | 29 57 | 22 44 | ${ }_{61 \%}^{13}$ | 28 $51 \%$ | 288\% | $\begin{gathered} 35 \\ \text { 35\% } \\ Q W W \end{gathered}$ | ${ }^{22} 4 \%$ | $417 \%$ | 42\% |
| 262 46 | 19\% | 109 | 299\% | 22 $43 \%$ | $\begin{aligned} & 27 \\ & 55 \% \\ & u \end{aligned}$ | 39\% | 27 49 | 20 $41 \%$ | ${ }_{34 \%}^{18}$ | $\begin{aligned} & 28 \\ & 56 \% \\ & u \end{aligned}$ | 46 53\% 4 | 58\% |
| : | : | : | - | : | : | : | : | : | $\because$ | : | - | - |
| - | - | - | - | : | : | - | : | : | - | : | - | : |
| - | : | - | : | : | : | - | : | : | - | : | - | : |
| - | : | - | : | : | : | - | : | : | - | : | - | : |
| : | - | - | - | : | : | - | - | - | - | : | - | : |

A. 1 In which of these ways do you occupy this accommodation?

Base : all adults aged 16+

Unweighted total
Weighted total

Owned outright

Buying with the help of
a mortgage or loan

Buy part rent part mortgage (ss ownership)
Rented from private
landlord
Rented fro
Rented from Local
Authority
Rented fro Rented from Housing
Association
Other

A. 1 In which of these ways do you occupy this accommodation?

Base : all adults aged 16+

Unweighted total
Weighted total

Owned outright

Buying with the help of
a mortgage or loan
Buy part rent part
morfgage (sh
Ownership)
Rented from private
landlord
and
Rented from Local
Authority
Rented from Housing
Association
Other

A. 2 And can I just check, are you the person in whose name this accommodation is owned or rented, or their partner?
Base : all adults aged 16+

Unweighted total
Weighted total

Yes

A. 2 And can I just check, are you the person in whose name this accommodation is owned or rented, or their partner?
Base : all adults aged 16+

Unweighted total
Weighted total

Yes

|  | GOVERNMENT OFFICE REGION |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | SCOTLAND <br> (M) | NORTH EAST (N) | NORTH WEST (O) | YORKSHIRE \& THE HUMBER (P) | EAST MIDLANDS (Q) | WALES <br> (R) | EAST OF ENGLAND (S) | WEST MIDLANDS (T) | SOUTH WEST (U) | LONDON (V) | SOUTH EAST (W) | NORTHERN IRELAND (X) |
| 584 | 42\% | ${ }^{26}$ | 70 $12 \%$ | 52\% | 47\% | 24 4 | ${ }_{10 \%}^{58}$ | 47\% | ${ }^{52} 9$ | 54\% | ${ }^{98}$ | 14 $2 \%$ |
| 566 | $39^{*}$ $7 \%$ | $\stackrel{26^{* *}}{5 \%}$ | $\stackrel{74^{13} \%}{ }$ | $\stackrel{51 *}{\%}$ | $\stackrel{49 *}{9 \%}$ | ${ }^{22^{* *}}{ }_{4 \%}$ | $\stackrel{55^{10} \%}{(0)}$ | $\stackrel{48^{*}}{8 \%}$ | $\stackrel{53^{*}}{\%}$ | ${ }^{50 *}$ | $\stackrel{86 *}{15 \%}$ | ${ }^{13 * *}{ }^{2 \%}$ |
| ${ }_{87 \%}^{495}$ | ${ }_{90 \%}$ | 238\% | ${ }_{88}^{65}$ | $\begin{aligned} & 48 \\ & 94 \% \\ & u \end{aligned}$ | $\begin{gathered} 47 \\ \text { sUV } \\ \text { sUV } \end{gathered}$ | ${ }_{80}^{18}$ | $\frac{44}{81 \%}$ | 419\% | 429\% |  | $\begin{gathered} 82 \\ \text { sUV } \\ \text { sUV } \end{gathered}$ | 10\% |
| 713\% | - ${ }^{4}$ | 3\% | 12\% | $3 \%$ | ${ }^{2} 4 \%$ | 40\% | $\begin{gathered} 10 \\ 19 \% \\ Q W \end{gathered}$ | 7 7 \% | $\begin{gathered} 11 \\ { }_{2}^{21 \%} \end{gathered}$ | $\begin{gathered} 9 \\ \\ \hline 18 \% \end{gathered}$ | ${ }_{5 \%}^{4}$ | 36\% |


A. 2 And can I just check, are you the person in whose name this accommodation is owned or rented, or their partner?
Base : all adults aged 16+

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& \multicolumn{7}{|c|}{Home tenure} \& \multicolumn{2}{|l|}{Wholly responsible for decisions about the home} \& \multicolumn{6}{|c|}{Household income} \\
\hline Total \& Owned outrigh \(\dagger\) (j) \& Buying
with
the
help of
a
mortgag
e or
loan
(k) \& \begin{tabular}{l}
Buy part, part mortgag e \\
(I)
\end{tabular} \& Private rented (m) \& Rented from LA ( n ) \& Rented from HA (o) \& \begin{tabular}{l}
Other \\
(p)
\end{tabular} \& \begin{tabular}{l}
Yes \\
(q)
\end{tabular} \& \begin{tabular}{l}
No \\
(r)
\end{tabular} \& Under £9,499 (s) \& \[
\begin{gathered}
£ 9,500 \\
- \\
£ 15,499 \\
(\dagger)
\end{gathered}
\] \& \begin{tabular}{l}
\[
\begin{aligned}
\& £ 15,500 \\
\& -24,999
\end{aligned}
\] \\
(u)
\end{tabular} \& \[
\begin{gathered}
£ 25,000 \\
-49,999 \\
(\mathrm{v}) \\
\hline
\end{gathered}
\] \& \begin{tabular}{l}
£50,000 \\
£74,999 \\
(w)
\end{tabular} \& £75,000 and over (x) \\
\hline 584 \& 322 5 \& \({ }^{262}\) \& \(:\) \& : \& : \& - \& \(\div\) \& \({ }^{584} 100\) \& - \& \({ }^{24} 4\) \& 70
\(12 \%\) \& 87 \(15 \%\) \& 150 \({ }^{16 \%}\) \& 79\% \& 49\% \\
\hline 566 \& 304\% \& 262 46 \& \(\cdots\) \& \(\cdots\) \& \(\cdots\) \& \(\cdots\) \& \(\cdots\) \& \({ }^{566}\) 100\% \& \(\cdots\) \& \({ }^{21 * *} 4{ }^{4}\) \& \({ }^{63}{ }^{1!} \%\) \& \({ }^{916 \%}\) \& 157 28 \& \({ }^{77 *}\) \& \({ }^{42}{ }_{7 \%}\) \\
\hline 495\% \& 268\% \& 227
\(87 \%\) \& \(:\) \& - \& : \& : \& - \& \({ }_{87 \%}^{495}\) \& - \& 90\% \& 593\%

$\times 8$
$\times$ \& 81
$89 \%$ \& 136\% \& 990\%

$\times 8$
$\times$ \& ${ }_{76 \%}$ \\
\hline 713\% \& ${ }^{37}$ \& ${ }^{35}$ \& : \& $\div$ \& - \& - \& - \& 71
$73 \%$ \& $\div$ \& 20\% \& ${ }^{4} \%$ \& 10\% \& ${ }^{21} 3$ \& 70\% \& 10
24\%
tw \\
\hline
\end{tabular}

A. 3 And are you wholly or jointly responsible for making decisions about your home and accommodation? IF NECESSARY: By that I mean decisions related to major purchases for your home, home improvements, moving house, and things like that.
Base : all adults aged 16+

A. 3 And are you wholly or jointly responsible for making decisions about your home and accommodation? IF NECESSARY: By that I mean decisions related to major purchases for your home, home improvements, moving house, and things like that.
Base : all adults aged 16+

Unweighted total
Weighted total

Yes

|  | GOVERNMENT OFFICE REGION |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | SCOTLAND <br> (M) | NORTH EAST (N) | NORTH WEST ( O ) | YORKSHIRE $\&$ THE HUMBER $(\mathrm{P})$ | $\qquad$ | WALES <br> (R) | EAST OF ENGLAND (S) | WEST MIDLANDS (T) | SOUTH WEST (U) | $\begin{aligned} & \text { LONDON } \\ & (\mathrm{V}) \end{aligned}$ | SOUTH EAST (W) | $\begin{aligned} & \text { NORTHERN } \\ & \text { IRELAND } \\ & (X) \end{aligned}$ |
| 584 | ${ }^{42}$ | ${ }^{26} 4 \%$ | ${ }_{7}^{70}$ | ${ }_{9 \%}^{52}$ | ${ }^{47} 8$ | ${ }^{24} 4$ | ${ }_{\text {10\% }}^{58}$ | ${ }^{47} 8$ | ${ }^{52}$ | ${ }^{54} 9$ | ${ }^{98}$ | ${ }^{14}$ |
| 566 | ${ }^{39} \%$ | ${ }^{26.5 \%}$ | $\underset{ }{74} 1$ | ${ }^{51 \%}$ | ${ }^{49} 9 \%$ | ${ }^{22 .}{ }^{.4 \%}$ | ${ }^{55 \%}$ | ${ }^{48 \%}$ | ${ }^{53} \%$ | ${ }^{50} \%$ | ${ }^{86 \%}$ | ${ }^{13.4}{ }_{\text {. }}{ }^{12}$ |
| ${ }^{566}$ | 39, 100\% | 100\% | 740 $100 \%$ | 100\% | ${ }^{490 \%}$ | 220\% | 150\% | ${ }^{48} 10 \%$ | 53 $100 \%$ | 100\% | $\stackrel{86}{100 \%}$ | 130\% |
| : | : | : | : | : | : | : | : | : | : | : | : |  |

A. 3 And are you wholly or jointly responsible for making decisions about your home and accommodation? IF NECESSARY: By that I mean decisions related to major purchases for your home, home improvements, moving house, and things like that.
Base : all adults aged $16+$

| Total | GOVERNMENT OFFICE REGION |  |  | MARITAL STATUS |  |  | WORKING STATUS |  |  | Presence of children in household |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NORTH <br> (Y) | MIDLANDS <br> (Z) | SOUTH <br> (a) | MARRIED/ LIVING AS MARRIED (b) | SINGLE <br> (c) | WIDOWED/ DIVORCED/ SEPARATED (d) | FULL TIME (e) | $\begin{aligned} & \text { PART } \\ & \text { TIME } \\ & (\mathrm{f}) \end{aligned}$ | NOT WORKING <br> (g) | Yes (h) | $\begin{aligned} & \text { No } \\ & \text { (i) } \end{aligned}$ |
| 584 | ${ }^{204}$ | ${ }^{176}$ | ${ }_{\text {204\% }}^{204}$ | 351\% | ${ }_{101}^{17 \%}$ | -132 | ${ }^{266}$ |  | 81\% ${ }^{237}$ | ${ }_{\text {23\% }}^{133}$ | ${ }^{4517 \%}$ |
| 566 | ${ }_{303}^{203 \%}$ |  | ${ }_{34}^{190}$ | ${ }_{53 \%}$ | ${ }^{108}$ | ${ }^{124}$ | ${ }^{272} 48$ |  | $\underset{\text { 73\% }}{\text { 73\% }}$ | ${ }^{137 \%} \quad 429$ |  |
| 506\% | ${ }_{103 \%}^{203}$ | ${ }_{100 \%}^{174}$ | $\begin{aligned} & 190 \% \\ & 1000 \% \end{aligned}$ | ${ }_{100 \%}^{335}$ | ${ }_{108}^{108}$ | ${ }_{100 \%}^{124}$ | 100\% |  | $\begin{array}{ll}\text { 75 } \\ \text { 100\% } & \\ \end{array}$ | $\begin{array}{ll}\text { 137\% } \\ 100 \% & \\ \text { 102\% } \\ \text { 100\% }\end{array}$ |  |
|  |  |  |  |  |  |  | : : |  |  |  |  |

A. 3 And are you wholly or jointly responsible for making decisions about your home and accommodation? IF NECESSARY: By that I mean decisions related to major purchases for your home, home improvements, moving house, and things like that.
Base : all adults aged $16+$

|  | Home tenure |  |  |  |  |  |  | Wholly responsible for decisions about the home |  | Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | Owned outrigh $\dagger$ <br> (j) | Buying with the help of a mortgag e or loan (k) | Buy part, part mortgag e (I) | Private rented (m) | Rented from LA ( n ) | Rented from HA (o) | Other <br> (p) | Yes <br> (q) | No (r) | Under £9,499 <br> (s) | £9,500 <br> £15,499 <br> ( $\dagger$ | $\begin{gathered} £ 15,500 \\ -24,999 \\ (\mathrm{u}) \\ \hline \end{gathered}$ | $\begin{gathered} £ 25,000 \\ -49,999 \\ (\mathrm{v}) \\ \hline \end{gathered}$ | £50,000 <br> £74,999 <br> (w) | £75,000 and over (x) |
| 584 | ${ }^{322} 5$ | ${ }^{262}$ 45\% | : | : | - | - | $\vdots$ | ${ }^{584} 100$ | - | ${ }^{24} 4$ | 70\% | 87\% | 150 26 | 79 $74 \%$ | 49\% |
| 566 | 304 | $\stackrel{262}{46 \%}$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | ${ }^{560} 10 \%$ | $\stackrel{*}{*}$ | 21*** | ${ }^{63}{ }^{1 / \%}$ |  | 157 28 | ${ }^{77 \times}$ | ${ }^{42}{ }^{*} \%$ |
| $\begin{aligned} & 566 \\ & 100 \% \end{aligned}$ | 304 $100 \%$ | $\begin{aligned} & 262 \\ & 100 \% \end{aligned}$ | : | : | : | : | - | ${ }^{566} 100$ | - | 100\% | 100\% | 100\% | 157 $100 \%$ | 77\% 100\% | 100\% |
| - | - | $\div$ | - | $\div$ | : | - | - | - |  | - | - | : | : | : | : |

A. 4 You are told that a new energy efficient boiler will cost $£ 2,500$. Under a Government scheme you are given two ways to pay: which of them do you prefer?
Base : all adults aged 16+

Unweighted total
Weighted total

You will get a discount ofy 11900 which you
pal would need to finance yourself
You pay $£ 1350$ upfriont and make monthly
repayments on the repayments on the
remaining $£ 1150$ at $0 \%$ remaining $£ 1150$
interest over 12
years
years
Neither of these, I
would look elsewhere
Don't know

| Total | SEX |  | AGE |  |  |  |  |  | SOCIAL CLASS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MALE <br> (A) | FEMALE <br> (B) | 16-24 <br> (C) | $25-34$ <br> (D) | $35-44$ <br> (E) | $45-54$ (F) | $\begin{gathered} 55-64 \\ (\mathrm{G}) \\ \hline \end{gathered}$ | $\begin{aligned} & 65+ \\ & (H) \\ & \hline \end{aligned}$ | $\begin{gathered} \mathrm{AB} \\ \text { (I) } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \mathrm{Cl} \\ & (\mathrm{~J}) \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \mathrm{C} 2 \\ & (\mathrm{~K}) \\ & \hline \end{aligned}$ | DE <br> (L) |
| 584 | ${ }^{257} 44 \%$ | 327 ${ }^{56 \%}$ | 14 $2 \%$ | ${ }^{41} \%$ | 113\% | $\begin{aligned} & 117 \\ & 20 \% \end{aligned}$ | $\begin{aligned} & 113 \\ & 19 \% \end{aligned}$ | $\begin{aligned} & 186 \\ & 32 \% \end{aligned}$ | 172\% | 180 $31 \%$ | 114 | $\xrightarrow{118}$ |
| 566 | $\begin{gathered} 260 \\ 46 \% \end{gathered}$ | $\begin{gathered} 306 \\ 54 \% \end{gathered}$ | $\underset{.4}{20 * *}$ | $\stackrel{56 *}{10 \%}$ | 109\% | $\begin{gathered} 108 \\ 19 \% \end{gathered}$ | $\begin{gathered} 106 \\ 19 \% \end{gathered}$ | $\begin{aligned} & 167 \\ & 30 \% \end{aligned}$ | $\underset{27 \%}{154}$ | 179 32\% | 126 22 | 107 |
| ${ }_{53}^{298}$ | 130 $50 \%$ | $\begin{gathered} 168 \\ 55 \% \end{gathered}$ | 159\% | 36 $64 \%$ | 60 55 | $\begin{aligned} & 53 \\ & 49 \% \end{aligned}$ | 57 54 | $\begin{gathered} 77 \\ 46 \% \end{gathered}$ | $\begin{aligned} & 94 \\ & 61 \% \\ & \hline 1 \% \end{aligned}$ | 93 $52 \%$ | ${ }_{54}^{64}$ | $4{ }_{4}^{46}$ |
| 178 $31 \%$ | $\begin{aligned} & 94 \\ & 33 \% \\ & B \end{aligned}$ | 84\% | $\stackrel{4}{22 \%}$ | 16 $29 \%$ | $\begin{aligned} & 40 \\ & 36 \% \\ & H \end{aligned}$ | $\underset{\mathrm{H}}{36} \underset{\substack{39 \\ \hline}}{ }$ | $\begin{gathered} 39 \\ 37 \% \\ H \end{gathered}$ | 33\% | 217\% | ${ }_{35 \%}^{62}$ | 42 34 | 330\% |
| 10\% | 270\% | 30\% | : | ${ }_{2 \%}$ | 7 | ${ }_{13}^{14}$ | ${ }_{7 \%}^{8}$ | $\begin{gathered} 28 \\ D_{17 \%} \end{gathered}$ | 15\% | ${ }^{15}$ | 13\% | ${ }_{13 \%}^{14}$ |
| ${ }^{33} 6$ | 4\% | $\begin{gathered} 24 \\ { }_{8 \%} \% \end{gathered}$ | ${ }_{3 \%}$ | ${ }^{3}$ | ${ }_{3}^{3}$ | ${ }_{2 \%}$ | ${ }_{2}^{2}$ | $\begin{gathered} 23 \\ 14 \% \\ \operatorname{EFG}^{2} \end{gathered}$ | ${ }_{2}^{3}$ | ${ }_{5 \%}^{8}$ | 7 ${ }_{\text {5\% }}$ | 15 $15 \%$ 1.4 |

A. 4 You are told that a new energy efficient boiler will cost $£ 2,500$. Under a Government scheme you are given two ways to pay: which of them do you prefer?
Base : all adults aged 16+

Unweighted total
Weighted total

You will get a discount
of fobol geaning you will
pay f 1900 which you pay £1900 which you
would need to finance
yourself yourself
You pay $£ 1350$ upfriont
and make monthly and make monthly
repayments on the remaining $£ 1150$ at $0 \%$
interest interest
years Neither of these, I
would look elsewhere , Don't know

|  | GOVERNMENT OFFICE REGION |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | SCOTLAND <br> (M) | NORTH EAST (N) | NORTH WEST (O) | YORKSHIRE $\&$ THE HUMBER $(P)$ | EAST MIDLANDS (Q) | WALES <br> (R) | EAST OF ENGLAND (S) | WEST MIDLANDS (T) | SOUTH WEST (U) | LONDON <br> (V) | SOUTH EAST <br> (W) | NORTHERN IRELAND (X) |
| 584 | ${ }^{42} 7$ | ${ }^{26} 4$ | 70\% | ${ }^{52} 9$ | ${ }^{47} 8$ | ${ }^{24} 4$ | ${ }^{58}$ | ${ }^{47} 8$ | $52 \%$ | ${ }^{54} 9$ | ${ }^{98}$ | ${ }^{14} 2$ |
| 566 | ${ }^{39}{ }^{7} \%$ | $\stackrel{26^{* *}}{.5 \%}$ | $\begin{gathered} 74^{3}+3 \% \end{gathered}$ | ${ }^{51}{ }_{9 \%}$ | 49** | ${ }^{22 * *} .4$ | 55*\% | ${ }^{48}{ }^{8 \%}$ | ${ }^{53}{ }_{\text {\% \% }}$ | $\stackrel{50}{ }{ }_{9}^{\%}$ | $\stackrel{86 *}{15 \%}$ | 13*** |
| ${ }_{53}^{298}$ | $\underset{\substack{25 \\ \mathrm{~S} \\ \hline}}{ }$ | 15 ${ }^{15}$ | $\begin{aligned} & 40 \\ & 54 \% \\ & \mathrm{~S} \end{aligned}$ | 27 ${ }_{53}$ | 26\% | 119\% | ${ }_{33}^{18}$ | ${ }_{52 \%}$ | $\begin{aligned} & 31 \\ & 57 \% \\ & 5 \% \end{aligned}$ | 26\% | $\stackrel{48}{55 \%}$ | 54\% |
| ${ }_{31 \%}^{178}$ | $\stackrel{9}{22 \%}$ | $\stackrel{5}{18 \%}$ | ${ }^{19} 96$ | ${ }_{26}^{13}$ | 198\% | 40\% | $\begin{gathered} 28 \\ \text { 51\% } \\ \text { MOPTUW } \end{gathered}$ | 14 ${ }^{14}$ | 14\% | ${ }_{32 \%}^{16}$ | ${ }_{32}{ }^{28}$ | 36\% |
| 10\% | $\stackrel{4}{10 \%}$ | 2\% | 12 $17 \%$ $u$ | 16\% | 4\% | ${ }^{1} \%$ | 6\% | 10\% | ${ }^{2} 4$ | 5\% | $\stackrel{8}{10 \%}$ | 3\% |
| ${ }^{33} 6$ | ${ }_{3 \%}$ | 16\% | ${ }_{3}^{3}$ | 3 $5 \%$ | ${ }_{2 \%}$ | 2\% | ${ }^{3} \mathrm{6}$ | ${ }_{9}^{4}$ | ${ }^{12 \%}$ | ${ }_{7 \%}$ | ${ }_{3 \%}$ | 6\% |


A. 4 You are told that a new energy efficient boiler will cost $£ 2,500$. Under a Government scheme you are given two ways to pay: which of them do you prefer?
Base : all adults aged 16+

|  | Home tenure |  |  |  |  |  |  | Wholly responsible for decisions about the home |  | Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | Owned outrigh $\dagger$ (j) | Buying with the help of a mortgag e or loan (k) | Buy part, part mortgag e <br> (I) | Private rented (m) | Rented from LA ( n ) | Rented from HA (o) | Other <br> (p) | Yes <br> (q) | No <br> (r) | Under £9,499 (s) | $\begin{gathered} £ 9,500 \\ - \\ £ 15,499 \end{gathered}$ <br> ( $\dagger$ | $\begin{gathered} £ 15,500 \\ -24,999 \\ (u) \\ \hline \end{gathered}$ | $\begin{gathered} £ 25,000 \\ -49,999 \\ (\mathrm{v}) \\ \hline \end{gathered}$ | $£ 50,000$ <br> £74,999 <br> (w) | £75,000 and over (x) |
| 584 | ${ }^{322} 5$ | ${ }^{262}$ 45\% | ; | - | ; | - | - | 100\% | $\div$ | ${ }^{24} 4$ | 70\% | ${ }_{15 \%}$ | 150\% | 79\% | ${ }^{49} 8$ |
| 566 | 304\% | 262\% | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | 566\% | $\cdots$ | ${ }_{21 * *}^{4 \%}$ | ${ }^{63}{ }_{1}{ }^{1}$ | ${ }^{91 \%}$ | 157 28 | ${ }^{77 \times}$ | ${ }^{42}{ }_{7 \%}$ |
| ${ }_{53}^{298}$ | 157 52 | 141 $54 \%$ | : | : | : | : | - | ${ }^{298} 5$ | - | 45\% | 29\% | 40 | $\begin{aligned} & 99 \\ & \text { fo3\% } \\ & \text { tu } \end{aligned}$ | 47 $42 \%$ $u$ | 29 $70 \%$ 7u |
| ${ }_{31}^{178}$ | ${ }^{83}$ | $\begin{gathered} 95 \\ { }_{3}^{96 \%} \\ j \end{gathered}$ | $:$ | : | : | : | - | ${ }_{31 \%}^{178}$ | - | ${ }_{23}^{5}$ | ${ }_{31}^{21}$ | 37 $40 \%$ | 469\% | ${ }_{35}^{27}$ | 11 $25 \%$ |
| 10\% | ${ }_{12 \%}$ | ${ }^{20} 8$ | : | $\div$ | : | : | - | 570\% | - | 47\% | 9 $14 \%$ w | 13 $14 \%$ w | 10\% | $3{ }_{3}$ | ${ }_{5 \%}$ |
| ${ }^{33} 6$ | 26 $9 \%$ k | 7\% | - | - | - | - | - | ${ }^{33}$ \% | $\div$ | 3 $14 \%$ |  | ${ }_{1 \%}^{1}$ | ${ }_{1}^{2}$ | - | - |

A. 5 Please now listen to these other options for paying for the energy efficient boiler. The options you've just thought about are no longer available. Remember that the boiler will cost £2,500.
Base : all adults aged 16+

Unweighted total
Weighted total

You will get a discount of $£ 1100$ meaning you
You pay nothing upfron repayments on the full
E2500 at $0 \%$ interest over 12 years
Neither of these, I
would look elsewhere

Don't know

| Total | SEX |  | AGE |  |  |  |  |  | SOCIAL CLASS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MALE <br> (A) | FEMALE <br> (B) | 16-24 <br> (C) | $25-34$ <br> (D) | $35-44$ <br> (E) | $\begin{gathered} \hline 45-54 \\ \text { (F) } \\ \hline \end{gathered}$ | $\begin{gathered} 55-64 \\ (\mathrm{G}) \end{gathered}$ | $\begin{aligned} & 65+ \\ & (H) \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { AB } \\ \text { (I) } \\ \hline \end{gathered}$ | $\begin{aligned} & \mathrm{Cl} \\ & (\mathrm{~J}) \end{aligned}$ | $\begin{aligned} & \mathrm{C} 2 \\ & (\mathrm{~K}) \end{aligned}$ | DE $(\mathrm{L})$ |
| 584 | ${ }^{257} 44 \%$ | 327 ${ }_{\text {56\% }}$ | 14 | ${ }^{41} 7 \%$ | ${ }_{1}^{113}$ | 117\% | ${ }_{113}^{119 \%}$ | $\begin{gathered} 186 \\ 32 \% \end{gathered}$ | ${ }^{172}$ 29\% | ${ }^{180}$ | 114\% | ${ }^{118}$ |
| 566 | 260 $46 \%$ | 306\% | ${ }^{20 * * *}$ | $\stackrel{56}{ }{ }^{10} \%$ | ${ }_{109}^{19 \%}$ | ${ }^{108}$ | 106\% | 167 $30 \%$ | 154\% | 179 ${ }^{32 \%}$ | ${ }^{126}$ | 107 |
| 313 55 | 136 $52 \%$ | 177 $58 \%$ | 13\% | 31 56 | 64\% | 55 | 61\% | 90\% | 92 $60 \%$ | 103 $57 \%$ | 66\% | 53\% |
| $\begin{gathered} 179 \\ 32 \% \end{gathered}$ | 84 $32 \%$ | ${ }^{95} 9$ | 7 $36 \%$ | 20 36 | $\begin{aligned} & 38 \\ & \begin{array}{c} 35 \% \\ H \end{array} \end{aligned}$ | $\begin{aligned} & 41 \\ & 38 \% \\ & H \end{aligned}$ | $\begin{aligned} & \begin{array}{l} 36 \\ 34 \% \\ H \end{array} \end{aligned}$ | ${ }_{22}^{38}$ | 51 33 | 57 32 | 41 $33 \%$ | 30\% |
| 45\% | 26 $10 \%$ | 19\% | - | ${ }_{4 \%}$ | 5\% | 109\% | 7\% | $\underset{E}{21} \underset{\substack{21 \\ \hline}}{ }$ | 7\% | 11 68 | 13\% | 14 $13 \%$ 15 |
| 29 5\% | 14 5 \% | ${ }^{15} 5$ | - | ${ }^{2} 4$ | ${ }_{3}^{3}$ | $3{ }^{3}$ | ${ }_{2}^{2}$ | $\begin{gathered} 18 \\ 181 \% \\ \text { EFG }^{2} \end{gathered}$ | ${ }_{3 \%}^{4}$ | ${ }_{5}^{8}$ | 6\% | 10 <br> $9 \%$ <br> 1 |

A. 5 Please now listen to these other options for paying for the energy efficient boiler. The options you've just thought about are no longer available. Remember that the boiler will cost £2,500.
Base : all adults aged 16+

Unweighted total
Weighted total

You will get a discount
You will get a discoun
of $£ 1100$ meaning yo
will pay $£ 1400$ yourself
You pay nothing upfront
and make monthly
and make monthly
repayments on the ful repayments on
f2500 atoto inter
over 12 years Neither of these, I
would look elsewher would look elsewhere

Don't know

|  | GOVERNMENT OFFICE REGION |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | SCOTLAND <br> (M) | NORTH EAST <br> (N) | NORTH WEST (O) | YORKSHIRE \& THE HUMBER <br> (P) | EAST MIDLANDS <br> (Q) | WALES <br> (R) | EAST OF ENGLAND <br> (S) | WEST MIDLANDS (T) | SOUTH WEST (U) | LONDON <br> (V) | SOUTH EAST <br> (W) | NORTHERN IRELAND (X) |
| 584 | ${ }^{42} 7 \%$ | ${ }^{26} 4$ | 70\% | ${ }^{52}{ }_{9 \%}$ | ${ }^{47} 8$ | ${ }^{24} 4$ | 10\% | ${ }^{47} 8$ | $52 \%$ | ${ }^{54} 9$ | ${ }^{98}$ | ${ }^{14}$ |
| 566 | ${ }^{39} \%$ | $\stackrel{26^{* *}}{.5 \%}$ | 74** | ${ }^{51 \%}$ | $\stackrel{49^{*}}{9 \%}$ | ${ }^{22 * *}{ }_{4 \%}$ | 55** | ${ }^{48}{ }_{8 \%}$ | ${ }^{53}{ }_{9 \%}$ | ${ }_{\text {50\% }}^{\text {\% }}$ | ${ }_{\text {86\% }}^{15}$ | ${ }^{13 * *}$ |
| 313 $55 \%$ | $\stackrel{24}{61 \%}$ | 164\% | 43 $57 \%$ | 27 $52 \%$ | 23 $47 \%$ | 109\% | 24\% | 24\% | $\begin{aligned} & 37 \\ & 68 \% \\ & 68 \% \end{aligned}$ | 288\% | 62\% | 7 |
| 179 ${ }_{32}$ | 12\% | $\stackrel{4}{14 \%}$ | ${ }_{21}^{15}$ | 17 34 | $\begin{aligned} & 21 \\ & 43 \% \\ & 0 \end{aligned}$ | $\stackrel{9}{42 \%}$ | $\begin{aligned} & 23 \\ & 43 \% \\ & 0 \end{aligned}$ | $\begin{aligned} & 18 \\ & 38 \% \\ & 0 \end{aligned}$ | 13 $24 \%$ | ${ }_{31}^{16}$ | ${ }_{29}^{25}$ | 36\% |
| ${ }^{45}$ | ${ }_{2 \%}^{1}$ | ${ }_{6 \%}$ | $\begin{gathered} 11 \\ 15 \% \\ M U \end{gathered}$ | ${ }_{9}^{4}$ | 3\% | ${ }^{1} \%$ | ${ }_{8 \%}^{4}$ | 10\% | 2\% | 10\% | 7\% | 10\% |
| ${ }_{5}^{29}$ | $\stackrel{2}{5 \%}$ | - $16 \%$ | ${ }_{7 \%}$ | 3 <br> $5 \%$ | ${ }_{4 \%}$ | ${ }_{7 \%}$ | 3 $5 \%$ | ${ }_{3 \%}$ | ${ }_{5}^{2}$ | 2\% | ${ }_{3}^{3}$ | $\div$ |

A. 5 Please now listen to these other options for paying for the energy efficient boiler. The options you've just thought about are no longer available. Remember that the boiler will cost £2,500.
Base : all adults aged 16+

Unweighted total
Weighted total

You will get a discoun
of 11100 meaning you
will pay $£ 1400$ yourself
You pay nothing upfront and make monthly
repayments on the full
 over 12 years Neither of these, I
would look elsewhere Don't know

| Total | OVERNMENT OFFICE REGION |  |  | MARITAL STATUS |  |  | WORKING STATUS |  |  | Presence of children in household |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NORTH <br> (Y) | MIDLANDS <br> (Z) | SOUTH <br> (a) | MARRIED/ LIVING AS MARRIED (b) | SINGLE <br> (c) | WIDOWED/ DIVORCED/ SEPARATED (d) | FULL <br> TIME <br> (e) | PART <br> TIME <br> (f) | NOT WORKING (g) | Yes <br> (h) | No <br> (i) |
| 584 | 204 ${ }_{\text {35\% }}$ | ${ }_{30 \%}^{176}$ | ${ }_{35 \%}^{204}$ | 351 $60 \%$ | $\stackrel{101}{17 \%}$ | ${ }_{23}^{132}$ |  |  | ${ }_{41 \%}^{237}$ | 133\% | $\stackrel{451}{77 \%}$ |
| 566 | 203\% | ${ }^{174} 3$ | $\begin{gathered} 190 \\ 34 \% \end{gathered}$ | 335\% | $\stackrel{108^{*}}{19 \%}$ | $\begin{gathered} 124 \\ 22 \% \end{gathered}$ |  |  | 219 39 | ${ }^{137}$ 24\% | ${ }_{729}{ }_{76}$ |
| 313 $55 \%$ | 117 $58 \%$ Z | 81 $47 \%$ | $\begin{gathered} 116 \\ 61 \% \\ Z \end{gathered}$ | 185 | 60 | 69\% |  |  | 110 $50 \%$ | 72 ${ }_{5}$ | 241 |
| 179 $32 \%$ | ${ }_{23} \mathbf{2 6}$ | $\begin{aligned} & 72 \\ & 42 \% \\ & \mathrm{Ya} \end{aligned}$ | 54\% | $\underset{\substack{116 \\ 35 \%}}{1}$ |  | ${ }_{22}^{27}$ |  |  | ${ }_{30}^{65}$ | ${ }_{38}{ }^{2}$ | $\stackrel{127}{30 \%}$ |
| 45 $8 \%$ | 19\% | ${ }^{13} 8$ | ${ }^{13} 7$ | 21 6 | ${ }_{8 \%}$ | $\begin{aligned} & 16 \\ & 13 \% \\ & b \end{aligned}$ |  |  | 23 ${ }^{23}$ | 9\% | ${ }^{36}$ |
| 29\% | ${ }^{14} 7$ | $8{ }^{8}$ | 7\% | 13\% | 3 3\% | $\begin{aligned} & 12 \\ & 10 \% \\ & b c \end{aligned}$ |  |  | $\begin{aligned} & 21 \\ & 10 \% \\ & \text { ef } \end{aligned}$ | ${ }_{3 \%}$ | ${ }_{6}^{25}$ |

A. 5 Please now listen to these other options for paying for the energy efficient boiler. The options you've just thought about are no longer available. Remember that the boiler will cost £2,500.
Base : all adults aged 16+

|  | Home tenure |  |  |  |  |  |  | Wholly responsible for decisions about the home |  | Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | Owned outrigh $\dagger$ <br> (j) |  | Buy part, part mortgag e (I) | Private rented (m) | Rented from LA ( n ) | Rented from HA (o) | Other <br> (p) | Yes <br> (q) | No (r) | Under £9,499 <br> (s) | £9,500 <br> £15,499 <br> ( $\dagger$ | $\begin{gathered} £ 15,500 \\ -24,999 \\ (\mathrm{u}) \\ \hline \end{gathered}$ | $\begin{gathered} £ 25,000 \\ -49,999 \\ (\mathrm{v}) \end{gathered}$ | £50,000 <br> £74,999 <br> (w) | £75,000 and over (x) |
| 584 | 322 5 | ${ }_{4}^{262}$ | - | - | - | - | : | ${ }^{584} 100$ | : | 24\% | 70\% | ${ }^{87}$ | 150 26 | 79\% | 49\% |
| 566 | 304\% | ${ }_{462}{ }^{26}$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | ${ }^{560} 10 \%$ | $\stackrel{*}{*}$ | 21*** | ${ }^{63}{ }^{1 / \%}$ | ${ }^{91 \%}$ | 157 | ${ }^{77 \times}$ | ${ }^{42}{ }_{7 \%}$ |
| 313 $55 \%$ | 170 | 144 55 | : | : | : | : | - | $\stackrel{313}{55 \%}$ | - | 88\% | ${ }_{51 \%}$ | ${ }_{53 \%}^{48}$ | ${ }_{\text {1 }}^{102}$ | 40 | ( $\begin{gathered}32 \\ \text { tuw } \\ \text { tuw }\end{gathered}$ |
| 179 ${ }_{32}$ | ${ }_{23}{ }^{83}$ | $\underset{j 36}{96}$ | : | : | : | : | - | 179 ${ }_{32}$ | - | 94\% | ${ }_{33 \%}^{21}$ | ${ }_{\substack{33 \\ 36 \% \\ \times}}$ | $\stackrel{44}{28 \%}$ | 34 $44 \%$ vx | $\stackrel{8}{18 \%}$ |
| ${ }^{45}$ | 299\% | ${ }^{16} 6$ | : | - | - | ; | - | ${ }_{8 \%}^{45}$ | : | ${ }_{3 \%}$ | $\stackrel{7}{12 \%}$ | 7\% | 9\% | 3\% | ${ }_{3 \%}$ |
| ${ }^{29} 5$ | ${ }^{22}$ | 7\% | : | ; | : | : | - | 29\% | - | 3\% | 3\% | ${ }_{2}^{2}$ | ${ }^{2} \%$ | : | ${ }_{2 \%}$ |

## A. 6 For analysis purposes only, what is the total annual income of your household?

Base : all adults aged 16+

Unweighted total
Weighted total

Under £2,500
£2,500-£4,499
£4,500-£ $£ 4,499$
£๐,500-£7,499
.500-£9,499
£9,500-£11,499
£11,500-£13,499
£ $13,500-£ 15,499$


## A. 6 For analysis purposes only, what is the total annual income of your household?

Base : all adults aged 16+

Weighted total
£15,500-£17,499
£17,500-£19,999
£20,000-£24,999
£25,000-£34,999
£ $35,000-£ 49,99$
£50,000-£74,999
£75,000-£99,999
£100,000+

Don't know

| Total | SEX |  | AGE |  |  |  |  |  | SOCIAL CLASS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MALE <br> (A) | FEMALE <br> (B) | $\begin{gathered} 16-24 \\ \text { (C) } \\ \hline \end{gathered}$ | $\begin{gathered} 25-34 \\ (\mathrm{D}) \\ \hline \end{gathered}$ | $\begin{gathered} 35-44 \\ (\mathrm{E}) \\ \hline \end{gathered}$ | $\begin{gathered} 45-54 \\ \text { (F) } \\ \hline \end{gathered}$ | $\begin{gathered} 55-64 \\ (G) \\ \hline \end{gathered}$ | $\begin{aligned} & 65+ \\ & (H) \\ & \hline \end{aligned}$ | $\begin{aligned} & \mathrm{AB} \\ & \text { (I) } \end{aligned}$ | $\begin{aligned} & \mathrm{Cl} \\ & (\mathrm{~J}) \\ & \hline \end{aligned}$ | $\begin{aligned} & \mathrm{C} 2 \\ & (\mathrm{~K}) \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { DE } \\ & \text { (L) } \\ & \hline \end{aligned}$ |
| 566 | 260 46 | 306 | ${ }^{20 * *}{ }_{3 \%}$ | 56** | ${ }_{109}^{19 \%}$ | 108\% | $\stackrel{106}{19 \%}$ | 167 30 | ${ }_{154}^{154}$ | 179 ${ }_{32}$ | ${ }^{126}$ | 107 |
| ${ }_{5}^{25}$ | 11 4 | ${ }^{15}$ | 16\% | - | ${ }_{1 \%}$ | $3{ }_{3}$ | ${ }_{5 \%}$ | $\begin{aligned} & { }^{13} \\ & { }_{8 \%} \end{aligned}$ | 5\% | 7\% | 6\% | 7 <br> $6 \%$ |
| ${ }^{15}$ | 2\% | ${ }_{3 \%}$ | - | - | $3{ }_{3}^{3}$ | ${ }_{1 \%}$ | 6\% | ${ }_{2 \%}^{4}$ | ${ }_{1 \%}$ | ${ }_{2 \%}$ | $4{ }_{4}$ | $4 \%$ |
| ${ }^{51} 9$ | ${ }^{23} 9$ | ${ }^{28} 9$ | 8\% | ${ }_{8 \%}$ | ${ }_{2 \%}$ | $\begin{aligned} & 12 \\ & 11 \% \\ & E \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \% \\ & { }_{E}^{\prime} \end{aligned}$ | $\begin{gathered} 22 \\ 13 \% \\ E \end{gathered}$ | ${ }^{14} 9$ | ${ }^{15}$ | 14\% | ${ }_{7 \%}^{8}$ |
| $\begin{aligned} & 81 \\ & 14 \% \end{aligned}$ | $\begin{aligned} & 39 \\ & 15 \% \end{aligned}$ | $\begin{aligned} & 42 \\ & 14 \% \end{aligned}$ | ${ }_{6 \%}$ | ${ }^{11 \%}$ | ${ }_{\substack{21 \\ 21 \\ \mathrm{H}}}$ | $\begin{aligned} & 21 \\ & 20 \% \\ & H \end{aligned}$ | $\begin{aligned} & 20 \\ & \begin{array}{l} 19 \% \\ H \end{array} \end{aligned}$ | ${ }^{10} 6$ | 17 $71 \%$ | 29\% | ${ }_{\substack{21 \\ 11}}^{27}$ | ${ }_{8 \%}^{9}$ |
| 76\% | 14\% | ${ }^{38}$ | 3\% | $\begin{aligned} & 13 \\ & 24 \% \\ & H \end{aligned}$ | 23 $21 \%$ $6 H$ | $\xrightarrow{16} \begin{gathered}15 \% \\ H\end{gathered}$ | 110\% | 9\% | ${ }_{\substack{21 \\ 14 \%}}^{\text {L }}$ | ${ }_{\substack{35 \\ 20 \% \\ L}}$ | $1{ }^{11} \%$ | ${ }_{5 \%}$ |
| 77 $14 \%$ | 416\% | 12\% | 3 ${ }^{3}$ | $\underset{\substack{12 \\ 21 \\ H}}{ }$ | $\begin{aligned} & 25 \\ & { }_{4}^{23 \%} \\ & \hline \end{aligned}$ | $\begin{aligned} & 17 \\ & 16 \% \\ & H \end{aligned}$ | $\begin{aligned} & 14 \\ & 13 \% \\ & H \end{aligned}$ | ${ }_{3 \%}$ | ${ }_{\text {JLL }}^{37}$ | $\stackrel{25}{14 \%}$ | ${ }_{\text {12 }}^{12}$ | 2\% |
| ${ }^{22} 4 \%$ | ${ }^{13} 5$ | ${ }_{3 \%}$ | $\xrightarrow{3}$ | $\mathrm{CH}^{\text {4 }}$ | $\begin{gathered} 10 \\ \mathrm{FGH} \end{gathered}$ | $3{ }_{3}$ | * | ${ }_{1}^{1}$ | ${ }_{\text {KL }}{ }^{12 \%}$ | 7 L | 2\% | $:$ |
| 20 $4 \%$ | 12 5 | 8\% | $\stackrel{2}{11 \%}$ | $\begin{gathered} \substack{14 \% \\ \text { EFGH }} \end{gathered}$ | ${ }_{2}^{2 \%}$ | ${ }_{3 \%}^{4}$ | $4 \%$ 4 4 | $!$ | $\stackrel{10}{7 \%}$ | + ${ }_{\text {L }}^{4}$ | ${ }_{2}^{3}$ | - |
| 49\% | ${ }^{11} 4 \%$ | $\begin{gathered} 37 \\ { }_{3}^{2 \%} \\ \mathrm{~A} \end{gathered}$ | $\stackrel{2}{11 \%}$ | ${ }_{2 \%}^{1}$ | ${ }_{4 \%}$ | ${ }_{3 \%}$ | 5\% | $\begin{gathered} { }^{32} 19 \% \\ \text { DEFG } \\ \hline \end{gathered}$ | ${ }_{6 \%}$ | 10\% | 10\% | 20\% 113 K |

## A. 6 For analysis purposes only, what is the total annual income of your household?

Base : all adults aged 16+


## A. 6 For analysis purposes only, what is the total annual income of your household?

Base : all adults aged 16+

| Total | GOVERNMENT OFFICE REGION |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SCOTLAND <br> (M) | NORTH EAST (N) | NORTH WEST (O) |  <br> THE HUMBER <br> (P) | EAST MIDLANDS (Q) | WALES <br> (R) | EAST OF ENGLAND <br> (S) | WEST MIDLANDS (T) | SOUTH WEST <br> (U) | LONDON <br> (V) | SOUTH EAST (W) | NORTHERN IRELAND (X) |
| 584 | ${ }^{42} \%$ | ${ }^{26} 46$ | ${ }^{70}$ | ${ }^{52}$ | ${ }^{47}$ | ${ }^{24} 4$ | ${ }_{\text {10\% }}^{58}$ | ${ }^{47}$ | ${ }^{52}$ | ${ }^{54} 9$ | ${ }^{98}$ | ${ }^{14} \%$ |
| 566 | ${ }^{39} \%$ | ${ }^{26.5 \%}$ | ${ }_{7}^{74 .} 1$ | ${ }^{51 \%}$ | ${ }^{49}{ }^{9} \%$ | ${ }^{22 .} .4 \%$ | ${ }^{55 \%}$ | ${ }^{48 \%}$ | ${ }^{53} \%$ | ${ }^{50 \%}$ | ${ }^{86}{ }^{15 \%}$ | ${ }^{13.2 \%}$ |
| ${ }_{1 \%}^{4}$ | : | : | ${ }_{2 \%}$ | : | : | : | \% | - | - | ${ }_{2 \%}$ | ${ }_{1 \%}$ | - |
| $\stackrel{3}{ }$ | : | : | ${ }_{2 \%}^{2 \%}$ | : | - | : | : | - | 2\% | : | : | - |
| 7\% | \% | ${ }_{3 \%}$ | ${ }_{3 \%}$ | : | : | : | : | 1\% | ${ }_{4}^{2 \%}$ | ${ }_{1 \%}$ |  | - |
| ${ }_{1 \%}^{4}$ | : | : | ${ }_{2 \%}$ | ${ }_{2 \%}$ | - | - | ${ }_{2 \%}$ | : | - | - | - | 7\% |
| ${ }_{1 \%}^{4}$ | : | : | 1\% | 1\% | - | : | 2\% | 3\% | - | : |  |  |
| ${ }^{20} \%$ | ${ }_{2} \%$ | : | ${ }_{3 \%}$ | ${ }_{2 \%}$ | ${ }_{4 \%}$ | ${ }_{4 \%}$ | ${ }_{3 \%}$ | ${ }_{8 \%}^{4}$ | ${ }_{4}^{2 \%}$ | ${ }_{3 \%}$ | ${ }_{2 \%}$ | 11\% |
| ${ }^{15}$ | ${ }_{2 \%}$ | - | ${ }_{4 \%}^{3}$ | 3\% | - | - | ${ }_{7 \%}^{4}$ | 2\% | ${ }_{5 \%}^{2}$ | - | 2\% | 7\% |
| ${ }_{5 \%}^{29}$ | ${ }_{12 \%}$ | ${ }^{2}$ \% | ${ }_{6 \%}$ | ${ }_{5 \%}^{2}$ | ${ }_{2 \%}$ | 4\% | ${ }_{5 \%}^{3}$ | ${ }_{6 \%}^{3}$ | ${ }_{4 \%}^{2 \%}$ | 3\% | ${ }_{5 \%}^{4}$ |  |

## A. 6 For analysis purposes only, what is the total annual income of your household?

Base : all adults aged 16+

|  | GOVERNMENT OFFICE REGION |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | SCOTLAND <br> (M) | NORTH EAST (N) | NORTH WEST (O) | YORKSHIRE <br> $\&$ <br> THE HUMBER <br> $(P)$ | EAST MIDLANDS (Q) | WALES <br> (R) | EAST OF ENGLAND (S) | WEST MIDLANDS (T) | SOUTH WEST (U) | $\begin{gathered} \text { LONDON } \\ (\mathrm{V}) \end{gathered}$ | SOUTH EAST (W) | $\begin{gathered} \text { NORTHERN } \\ \text { IRELAND } \\ (X) \\ \hline \end{gathered}$ |
| 566 | ${ }^{39}{ }^{7 \%}$ | ${ }^{26.5}$ | ${ }^{74 *}$ | ${ }^{51 \%}$ | ${ }^{49}{ }^{\circ} \%$ | ${ }^{22 .}{ }_{\text {. }}$ \% | ${ }^{55 \%}$ | ${ }^{48}{ }_{6 \%}$ | ${ }^{53}{ }_{9 \%}$ | ${ }^{50 \%}$ | ${ }_{\text {80 }}^{15 \%}$ | ${ }^{13.2 \%}$ |
| ${ }^{25}$ | ${ }_{3 \%}$ | ${ }_{6 \%}$ | ${ }_{5 \%}^{4}$ | 6\% | 6\% | ${ }_{8 \%}$ | 4\% | : | ${ }_{3 \%}^{3}$ | - | ${ }_{4 \%}$ | 7\% |
| 15\% | ${ }_{3 \%}^{1}$ | : | ${ }_{4 \%}$ | ${ }_{2 \%}$ | ${ }_{2 \%}$ | ${ }^{1} \%$ | ${ }_{4 \%}$ | ${ }_{1 \%}$ | ${ }_{2 \%}$ | ${ }_{2 \%}$ | ${ }_{3 \%}^{3}$ | - |
| ${ }^{51} 9$ | ${ }_{8 \%}$ | 21\% | $\xrightarrow{10 \%}$ | ${ }_{\text {T }}^{\text {10\% }}$ | ${ }_{8 \%}^{4}$ | ${ }_{5 \%}^{1}$ | ${ }_{4}^{5 \%}$ | : | ${ }_{8 \%}^{4}$ | ${ }_{5 \%}$ | ${ }_{\text {9\% }}^{\text {\% }}$ | ${ }_{16 \%}$ |
| 814\% | 5 $13 \%$ | ${ }_{23 \%}^{6}$ | ${ }_{13 \%}^{10}$ | 5\% | ${ }_{20 \%}^{10}$ | ${ }_{14 \%}$ | 10\% | 7\%\% | ${ }_{13 \%}^{7}$ | ${ }_{9 \%}$ | ${ }_{13}^{11}$ | 23\% |
| ${ }_{13 \%}^{76}$ | 19\% | : | 11 $17 \%$ | 5\% | 13\% | 20\% | ${ }_{12 \%}$ | $\mathrm{PvW}^{\substack{136 \%}}$ | 16\% | ${ }_{9 \%}$ | 11\% | - |
| 77\% | ${ }_{8 \%}$ | 4\% | ${ }_{4 \%}$ | ${ }^{17 \%}$ | $\underset{\substack{14 \\ \text { Mositio }}}{ }$ | 20\% | ${ }_{12 \%}$ | ${ }_{9 \%}^{4}$ | $3 \%$ | ${ }_{\substack{8 \\ 17 \%}}$ | MOTU | ${ }_{21 \%}$ |
| ${ }_{4 \%}^{22}$ | ${ }_{5 \%}^{2}$ | ${ }_{8 \%}$ | ${ }_{2 \%}$ | ${ }_{1 \%}$ | \% | 2\% | ${ }_{2 \%}$ | ${ }_{5 \%}^{2}$ | ${ }_{2}^{1 \%}$ | ${ }_{\substack{\text { a } \\ \text { O2\% }}}^{\text {a }}$ | ${ }_{3 \%}$ | 7\% |
| ${ }^{20} 4 \%$ | - | - | ${ }_{1 \%}$ | ${ }_{3 \%}$ | ${ }_{2 \%}$ | 2\% | ${ }_{8 \%}^{4}$ | - | ${ }^{1} \%$ | $\underset{\substack{\text { 10\% } \\ \text { MOT }}}{ }$ | 5\% | - |
| 49\% | ${ }_{7 \%}$ | 11\% | \%\% | 10\% | ${ }_{9 \%}^{4}$ | 3\% | ${ }_{1 \%}$ | $\underset{5}{15 \%}$ | ${ }^{5} \%$ | ${ }_{\text {c }}^{11 \%}$ | ${ }_{8 \%}$ | - |

## A. 6 For analysis purposes only, what is the total annual income of your household?

Base : all adults aged 16+

Refused

|  | GOVERNMENT OFFICE REGION |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | SCOTLAND <br> (M) | NORTH EAST <br> (N) | NORTH WEST <br> (O) | YORKSHIRE \& THE HUMBER <br> (P) | EAST MIDLANDS <br> (Q) | WALES <br> (R) | EAST OF ENGLAND <br> (S) | WEST MIDLANDS (T) | SOUTH WEST (U) | LONDON <br> (V) | SOUTH EAST <br> (W) | NORTHERN IRELAND (X) |
| 566 | ${ }^{39}{ }^{7} \%$ | ${ }^{26 * *}$ | ${ }^{74 *} 13$ | ${ }^{51}{ }_{9}^{\%}$ | ${ }^{49}{ }^{*} \%$ | ${ }^{22 * *} 4$ | 55*\% | ${ }^{48}{ }^{8 \%}$ |  | ${ }^{50}{ }_{9 \%}$ | ${ }^{86}{ }^{5}$ | ${ }^{13 * *}{ }_{2 \%}$ |
| ${ }_{12 \%}^{66}$ | ${ }_{1}^{17 \%}$ | 4.4\% | 8 | $\begin{aligned} & 9 \\ & 18 \% \\ & \hline 8 \end{aligned}$ | ${ }_{3 \%}$ | 3 $13 \%$ | ${ }_{8 \%}$ | ${ }_{9 \%}$ | ${ }_{16}{ }^{8}$ | $\begin{aligned} & 8 \\ & { }_{Q}^{16 \%} \end{aligned}$ | 10 | - |

## A. 6 For analysis purposes only, what is the total annual income of your household?

Base : all adults aged 16+


## A. 6 For analysis purposes only, what is the total annual income of your household?

Base : all adults aged 16+

Weighted total
£15,500-£17,499
£17,500-£19,99
£20,000-£24,999
£25,000-£34,999
£35.000-£49,999
£50,000-£74,999
£75,000-£99,999
£ $100,000+$

Don't know

| Total | GOVERNMENT OFFICE REGION |  |  | MARITAL STATUS |  |  | WORKING STATUS |  |  | Presence of children in household |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NORTH <br> (Y) | MIDLANDS <br> (Z) | SOUTH (a) | MARRIED/ LIVING AS MARRIED (b) | SINGLE <br> (c) | WIDOWED/ DIVORCED/ SEPARATED (d) | FULL <br> TIME <br> (e) | $\begin{gathered} \text { PART } \\ \text { TIME } \\ \text { (f) } \\ \hline \end{gathered}$ | NOT WORKING (g) | Yes $(h)$ | $\begin{aligned} & \mathrm{No} \\ & \text { (i) } \end{aligned}$ |
| 566 | ${ }^{203} 8$ | ${ }^{174}$ | ${ }^{190}$ | ${ }^{335}$ | ${ }^{108}$ | ${ }^{124}$ |  |  | ${ }^{219}$ | ${ }_{24}^{137}$ | ${ }^{429} 7$ |
| ${ }^{25} \%$ | ${ }^{11}$ |  | ${ }_{3 \%}^{6}$ | ${ }^{10}$ | 5\% | $\begin{aligned} & 9 \% \\ & b_{b}^{\prime \%} \end{aligned}$ |  |  | $\begin{aligned} & { }_{909}^{20} \\ & { }_{e f} \end{aligned}$ | 1\% | $\underset{\substack{24 \\ h_{0} \\ h}}{ }$ |
| 15\% | ${ }_{3 \%}$ | 5\% | 5\% | ${ }_{2 \%}^{8 \%}$ | ${ }^{3} \%$ | ${ }_{3 \%}^{4}$ |  |  | ${ }_{2 \%}^{5}$ | ${ }_{2 \%}$ | ${ }_{3 \%}^{13}$ |
| 59.6 | ${ }_{\substack{26 \% \\ 13}}$ | ${ }^{10} \%$ | ${ }_{8 \%}^{15}$ | 29\% | ${ }_{8 \%}$ | $\stackrel{13}{111 \%}$ |  |  | ${ }_{10 \%}^{21}$ | 9\% | ${ }_{10 \%}^{42}$ |
| 819\% | 29\% | ${ }_{17 \%}$ | $\begin{aligned} & { }_{12 \%}^{23} \end{aligned}$ | $\underset{\substack{52 \\ 1 / 0}}{ }$ | ${ }_{19}^{19 \%}$ | ${ }^{10}$ |  |  | ${ }^{20} 9$ | 17\% | ${ }_{15 \%}^{65}$ |
| $\xrightarrow{76}$ | ${ }_{12 \%}^{23}$ | ${ }^{30} 9$ | ${ }_{12 \%}^{23}$ | $\underset{\text { d }}{52}$ | ${ }_{14 \%}^{15}$ | 9\% |  |  | ${ }^{12}$ | ${ }^{35 \%}$ | ${ }_{10 \%}^{42}$ |
| 77\% | ${ }^{18} 9$ | ${ }_{15 \%}^{27}$ | $\underset{\substack{32 \\ 1 \\ y}}{ }$ | 59\% <br> 188 | ${ }_{112 \%}$ | ${ }_{5 \%}$ |  |  | ${ }^{10}$ | $\underset{\substack{30 \\ 228 \\ 1}}{ }$ | ${ }^{47 \%}$ |
| 22\% | ${ }_{4 \%}$ | 5\% | ${ }_{5 \%}^{10}$ | ${ }^{14} 4$ | 6\% | ${ }^{1} 1$ |  |  | ! | 6\% | ${ }^{16}$ \% |
| 20\% | ${ }_{1 \%}$ | ${ }_{3 \%}^{6}$ | $\begin{aligned} & 12 \% \\ & { }_{6}^{2 / 6} \end{aligned}$ | ${ }^{15}$ | ${ }_{4 \%}^{4 \%}$ | ${ }^{1} \%$ |  |  | ${ }_{2 \%}^{4}$ | ${ }^{11}{ }_{8 \%}$ | ${ }_{2 \%}$ |
| 49.6 | ${ }^{16}$ | 16\% | 179\% | ${ }^{17}$ | ${ }^{8} \%$ | $\begin{aligned} & 25 \\ & \text { 20\% } \\ & \text { 20 } \end{aligned}$ |  |  | $\underset{\substack{37 \\ \text { ef }}}{37}$ | ${ }_{4 \%}$ | $\xrightarrow{44} \begin{gathered}410 \% \\ h\end{gathered}$ |

## A. 6 For analysis purposes only, what is the total annual income of your household?

Base : all adults aged 16+

| Total | GOVERNMENT OFFICE REGION |  |  | MARITAL STATUS |  |  | WORKING STATUS |  |  | Presence of children in household |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NORTH <br> (Y) | MIDLANDS <br> (Z) | SOUTH <br> (a) | MARRIED/ LIVING AS MARRIED (b) | SINGLE <br> (c) | WIDOWED/ DIVORCED/ SEPARATED (d) | FULL TIME (e) | $\begin{aligned} & \text { PART } \\ & \text { TIME } \\ & \text { (f) } \end{aligned}$ | NOT WORKING (g) | Yes <br> (h) | $\begin{aligned} & \text { No } \\ & \text { (i) } \end{aligned}$ |
| 566 | ${ }^{203} 3$ | ${ }^{174}$ | ${ }_{\text {349 }}^{190}$ | ${ }^{335} 5$ | ${ }^{108 \%}$ | ${ }^{124} 2$ |  |  | ${ }_{39 \%}^{219}$ |  | 429\% |
| cos | ${ }_{13 \%}^{27}$ |  | ${ }_{14 \%}^{26}$ | $\underset{\substack{47 \\ 1 \\ c}}{ }$ | 6\% | ${ }_{10 \%}^{13}$ |  |  | ${ }_{15 \%}^{33}$ |  | 54\% |

## A. 6 For analysis purposes only, what is the total annual income of your household?

Base : all adults aged 16+

|  | Home tenure |  |  |  |  |  |  | Wholly responsible for decisions about the home |  | Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | Owned outrigh $\dagger$ <br> (j) | Buying with the help of a mortgag e or loan (k) | Buy part, part mortgag e <br> (I) | Private rented (m) | Rented from LA (n) | Rented from HA (o) | Other <br> (p) | Yes <br> (q) | No <br> (r) | Under £9,499 (s) | $£ 9,500$ <br> £15,499 <br> ( $\dagger$ | £15,500 -24,999 (u) | $\begin{gathered} £ 25,000 \\ -49,999 \\ (\mathrm{v}) \\ \hline \end{gathered}$ | £50,000 <br> £74,999 <br> (w) | £75,000 and over (x) |
| 584 | ${ }^{322} 5$ | ${ }^{262}$ 45\% | : | - | : | : | - | ${ }^{584} 100 \%$ | - | 24\% | 70\% | ${ }_{15 \%}$ | 150 26 | 79\% | 49\% |
| 566 | 304 $54 \%$ | 262 46 | -* | -. | -* | $\cdots$ | .- | ${ }^{5606}$ | $\cdots$ | ${ }^{21 * *} 4 \%$ | $\stackrel{63^{*}}{1!} \%$ | ${ }^{91 \%}$ | 157 ${ }_{28}$ | $\stackrel{77 *}{19 \%}$ | ${ }_{4}^{42}$ |
| ${ }_{1}^{4}$ | ${ }_{1 \%}$ | : | : | : | : | - | - | ${ }_{1 \%}^{4}$ | : | 17\% | : | : | : | - | : |
| $\stackrel{3}{ }$ | ! | ${ }_{1 \%}$ | : | : | : | : | - | $\stackrel{3}{ }$ | - | $\stackrel{3}{13 \%}$ | $:$ | : | : | - | - |
| ${ }_{1 \%}^{7}$ | ${ }_{2}^{5}$ | ${ }_{1 \%}$ | : | : | : | : | - | ${ }_{1 \%}$ | - | 72\% | : | $:$ | - | - | : |
| ${ }_{1 \%}$ | ${ }_{1} /{ }^{\text {\% }}$ | $!$ | : | - | : | - | - | ${ }_{1 \%}$ | - | 20\% | - | : | - | : | - |
| 4\% | ${ }^{3} \%$ | $!$ | : | - | : | - | - | ${ }_{1 \%}$ | : | 18\% | : | - | - | - | : |
| ${ }^{20} 4 \%$ | 20 7 | $\div$ | : | : | : | : | - | 20 4 \% | - | : | $\begin{gathered} 20 \\ 31 \% \\ \text { uwx } \end{gathered}$ | : | : | - | - |
| ${ }^{15}$ | 13 $4 \%$ $k$ | ${ }_{1 \%}$ | : | - | : | - | - | ${ }^{15} 3$ | - | : | $\begin{gathered} 15 \\ 24 \% \\ \text { uvx } \end{gathered}$ | : | : | - | - |
| ${ }_{5}^{29}$ | ${ }^{17} 6$ | ${ }^{11} 4$ | : | $\div$ | : | : | - | 29 ${ }^{5}$ | - | - | $\begin{gathered} \text { 299 } \\ \text { uwx } \end{gathered}$ | : | : | - | : |

Under $£ 2.500$
£2,500-£4,499
£4,500-£6,499
£ $¢, 500-£ 7,499$
£7,500-£9,499
£9,500-£11,499
£11.500-£13.499
£ $13,500-£ 15,499$

## A. 6 For analysis purposes only, what is the total annual income of your household?

Base : all adults aged 16+

| Total | Home tenure |  |  |  |  |  |  | Wholly responsible for decisions about the home |  | Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Owned outrigh $\dagger$ (j) | Buying with the help of a mortgag e or loan (k) | Buy part, part mortgag e (I) | Private rented (m) | Rented from LA (n) | Rented from HA (o) | Other <br> (p) | Yes <br> (q) | No <br> (r) | Under £9,499 (s) | $\begin{gathered} £ 9,500 \\ - \\ £ 15,499 \\ (\dagger) \\ \hline \end{gathered}$ | $\begin{gathered} £ 15,500 \\ -24,999 \\ (\mathrm{u}) \\ \hline \end{gathered}$ | $\begin{gathered} £ 25,000 \\ -49,999 \\ (\mathrm{v}) \\ \hline \end{gathered}$ | $\begin{gathered} £ 50,000 \\ - \\ £ 74,999 \\ (W) \\ \hline \end{gathered}$ | £75,000 and over (x) |
| 566 | 304 54 | 262 46 | ** | $\cdots$ | $\cdots$ | $\stackrel{.}{-}$ |  | ${ }^{560} 10 \%$ | $\cdots$ | ${ }^{21 * *} 4 \%$ | ${ }^{63 *}{ }_{1!}$ | 91** | 157 28 | ${ }^{77 \times}$ | ${ }^{42}{ }_{7}^{*}$ |
| ${ }^{25} 5$ | ${ }^{15}$ | ${ }^{11} 4$ | - | - | : | : | - | ${ }^{25} 5$ | - | - | - | $\begin{gathered} 25 \\ 28 \% \\ \text { tvwx } \end{gathered}$ | - | - | - |
| ${ }_{3}^{15}$ | ${ }_{3 \%}$ | ${ }_{2 \%}^{6}$ | : | : | : | : | - | ${ }^{15}$ | $\div$ | - | - | $\begin{gathered} 15 \\ 16 \% \\ \text { tvwx } \end{gathered}$ | - | - | - |
| ${ }^{51} 9$ | 310\% | 19\% | : | - | : | : | - | ${ }^{51} 9$ | - | ; | - | $\begin{gathered} 51 \\ 56 \% \\ \text { tvwx } \end{gathered}$ | - | : | - |
| ${ }^{81} 14$ | ${ }^{38}$ | 44\% | - | : | ; | - | - | 814\% | - | : | - | - | $\begin{aligned} & 81 \\ & 52 \% \\ & \text { tuwx } \end{aligned}$ | : | - |
| ${ }^{76}$ | ${ }_{12}{ }^{3}$ | 40 $15 \%$ | : | : | : | : | ; | 76 $13 \%$ | - | ; | - | : | $\begin{gathered} 76 \\ 48 \% \\ \text { tuwx } \end{gathered}$ | : | - |
| 77 | ${ }^{19} 6$ | $\stackrel{58}{22 \%}$ | : | : | : | : | - | 77 $74 \%$ | - | : | - | - | : | $\begin{aligned} & 77 \\ & 100 \% \\ & \text { tuvx } \end{aligned}$ | - |
| ${ }^{22} 4 \%$ | ${ }^{10} 3$ | 12\% | : | - | : | : | - | ${ }^{22} 4 \%$ | - | : | - | - | : | : | $\begin{gathered} 22 \\ { }_{52 \%} \\ \text { tuvw } \end{gathered}$ |
| ${ }^{20} 4 \%$ | ${ }_{1 \%}$ | ${ }_{6}^{16 \%}$ | - | : | : | : | - | 20\% | $\div$ | : | - | - | : | : | $\begin{gathered} 20 \\ \text { tuvw } \end{gathered}$ |
| 49\% | ${ }_{11 \%}^{33}$ | ${ }^{16} 6$ | $:$ | $\vdots$ | : | - | - | 49\% | - | - | - | - | - |  | - |

## A. 6 For analysis purposes only, what is the total annual income of your household?

Base : all adults aged 16+

Refused

| Total | Home tenure |  |  |  |  |  |  | Wholly responsible for decisions about the home |  | Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Owned outrigh $\dagger$ (j) | Buying <br> with <br> the <br> help of <br> a <br> mortgag <br> e or <br> loan <br> (k) | Buy part, part mortgag e (I) | Private rented (m) | Rented from LA (n) | Rented from HA <br> (o) | Other (p) | Yes <br> (q) | $\begin{aligned} & \text { No } \\ & (\mathrm{r}) \end{aligned}$ | Under £9,499 (s) | $\begin{gathered} £ 9,500 \\ - \\ £ 15,499 \\ (+) \\ \hline \end{gathered}$ | $\begin{gathered} £ 15,500 \\ -24,999 \\ (\mathrm{u}) \\ \hline \end{gathered}$ | $\begin{gathered} £ 25,000 \\ -49,999 \\ (\mathrm{v}) \\ \hline \end{gathered}$ | $\begin{gathered} £ 50,000 \\ - \\ £ 74,999 \\ (W) \\ \hline \end{gathered}$ | $\begin{gathered} \text { £75,000 } \\ \text { and } \\ \text { over } \\ (x) \\ \hline \end{gathered}$ |
| 566 | ${ }_{504}$ | ${ }^{262}$ 26\% | ... | $\cdots$ | $\ldots$ | $\stackrel{.}{-}$ | $\cdots$ | ${ }^{566}$ | $\cdots$ | ${ }^{21 .}{ }_{.4}$ | ${ }^{63}{ }^{1!} \%$ | ${ }^{910 \%}$ | ${ }_{\text {128\% }}^{157}$ | ${ }^{77} 194 \%$ | ${ }^{42 \%}$ |
| ${ }_{12 \%}^{66}$ | 44 4.4 $k$ | ${ }^{22} 9$ | - |  | . | - | - | ${ }_{1}^{6 \%}$ | - | - |  |  | : | - |  |

