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- PRINT ON ONE SIDE ONLY

# **FORM AR21**

Trade Union and Labour Relations (Consolidation) Act 1992

# **ANNUAL RETURN FOR A TRADE UNION**

| Name of Trade Union:                                                                                                   | National House Building Council Staff Association                                                             |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Year ended:                                                                                                            | 31st December 2013                                                                                            |
| List no:                                                                                                               | 711T                                                                                                          |
| Head or Main Office:                                                                                                   | NHBC House Davy Avenue Knowlhill Milton Keynes Buckinghamshire MK 5 8FP                                       |
| Website address (if available)                                                                                         |                                                                                                               |
| Has the address changed during the year to which the return relates?                                                   | Yes ☐ No ✓ (Click the appropriate box)                                                                        |
| General Secretary:                                                                                                     | Peter Wright (Temporary Position)                                                                             |
| Telephone Number:                                                                                                      | 07766 071117                                                                                                  |
| Contact name for queries regarding                                                                                     | Peter Wright                                                                                                  |
| Telephone Number:                                                                                                      | 01983 200298                                                                                                  |
| E-mail:                                                                                                                | pwright@nhbc.co.uk                                                                                            |
| PLEASE FOLLOW THE GUIDANCE NOT<br>Any difficulties or problems in the comp<br>Officer as below or by telephone to: 020 | ES IN THE COMPLETION OF THIS RETURN. Dietion of this return should be directed to the Certification 7210 3734 |
| The address to which returns and other                                                                                 | documents should be sent are:  CERTIFICATION OFFICE FOR TRADE UNIONS & EMPLOYERS' ASSOCIATIONS                |
| For Unions based in England and Wales                                                                                  | THO ASSOCIATIONS                                                                                              |

For Unions based in England and Wales: Certification Office for Trade Unions and Employers' Associations 22<sup>nd</sup> Floor, Euston Tower, 286 Euston Road, London NW1 3JJ

For Unions based in Scotland: Certification Office for Trade Unions and Employers' Associations Melrose House, 69a George Street, Edinburgh EH2 2JG



(Revised February 2011)

# **RETURN OF MEMBERS**

(see notes 10 and 11)

|        | N                | JMBER OF MEM        | BERS AT THI       | E END OF THE YEAR                                  |        |
|--------|------------------|---------------------|-------------------|----------------------------------------------------|--------|
|        | Great<br>Britain | Northern<br>Ireland | Irish<br>Republic | Elsewhere Abroad<br>(including<br>Channel Islands) | TOTALS |
| MALE   | 432              | 12                  |                   |                                                    | 444    |
| FEMALE | 137              | 4                   |                   |                                                    | 141    |
| TOTAL  | 569              | 16                  |                   |                                                    | 585    |

|                       |                         |                                                         |                                 | Channel Islands)         | IOTALS          |
|-----------------------|-------------------------|---------------------------------------------------------|---------------------------------|--------------------------|-----------------|
| MALE                  | 432                     | 12                                                      |                                 |                          | 444             |
| FEMALE                | 137                     | 4                                                       |                                 |                          | 141             |
| TOTAL                 | 569                     | 16                                                      |                                 |                          | 585             |
| is held:              | members included in     |                                                         |                                 | authorised address       | 585             |
| this form r           | relates, with the title | this form a complet<br>of each persons off<br>URN OF CH | IANGE OF                        | in post at the end of th |                 |
| Please cor<br>return. | nplete the following    | to record any chan                                      | ges of officers durir           | ng the twelve months     | covered by this |
| Title                 | of Office               | Name of Officer<br>easing to hold offic                 | Nam<br>e Officer A <sub>l</sub> | •                        | Date            |
|                       |                         |                                                         |                                 |                          |                 |
|                       |                         | No changes                                              |                                 |                          |                 |
|                       |                         | g                                                       |                                 |                          |                 |
|                       |                         |                                                         |                                 |                          |                 |
|                       |                         |                                                         |                                 |                          |                 |
|                       |                         |                                                         |                                 |                          |                 |
| State whe             | ther the union is:      |                                                         |                                 | -                        |                 |
| a. A bra              | anch of another trade   | union?                                                  | Yes No                          |                          |                 |
| If yes                | s, state the name of th | nat other union:                                        |                                 |                          |                 |
| b. A fed              | deration of trade unior | ns?                                                     | Yes No                          |                          |                 |
| If yes                | s, state the number of  | affiliated                                              |                                 |                          |                 |

and names:

# **GENERAL FUND**

(see notes 13 to 18)

| N. C. L.                                                | £              | £                                       |
|---------------------------------------------------------|----------------|-----------------------------------------|
| From Members: Contributions and Subscriptions           |                | 13490                                   |
| From Members: Other income from members (specify)       |                |                                         |
|                                                         |                |                                         |
| Total other income from members                         |                |                                         |
| Total of all income from members                        |                | 13490                                   |
| Investment income (as at page 12)                       |                | 24                                      |
| Other Income                                            |                |                                         |
| Income from Federations and other bodies (as at page 4) |                | ,                                       |
| Income from any other sources (as at page 4)            |                |                                         |
| Total of other income (as at page 4)                    |                |                                         |
|                                                         | TOTAL INCOME   | 13514                                   |
| EXPENDITURE                                             |                |                                         |
| Benefits to members (as at page 5)                      |                | *************************************** |
| Administrative expenses (as at page 10)                 |                |                                         |
| Federation and other bodies (specify)                   |                |                                         |
|                                                         |                | :                                       |
| Total expenditure Federation and other bodies           |                |                                         |
| Taxation                                                |                |                                         |
| тот                                                     | AL EXPENDITURE | 10,596                                  |
| Surplus (deficit) for year                              |                | 2,918                                   |
| Amount of general fund at beginning of year             |                | 91,343                                  |
| Amount of general fund at end of year                   |                | 94,261                                  |

# ANALYSIS OF INCOME FROM FEDERATION AND OTHER BODIES AND OTHER INCOME

(see notes 19 and 20)

| DESCRIPTION                 | £            | £ |
|-----------------------------|--------------|---|
| Federation and other bodies |              |   |
|                             |              |   |
|                             |              |   |
|                             |              |   |
|                             |              |   |
|                             |              |   |
|                             |              |   |
|                             |              |   |
| TOTAL FEDERATION AND        | OTHER BODIES |   |
| Other income                |              |   |
|                             |              |   |
|                             |              |   |
|                             |              |   |
|                             |              |   |
|                             |              |   |
|                             |              |   |
|                             |              |   |
| TOTAL                       | OTHER INCOME |   |
| TOTAL OF ALL                | OTHER INCOME |   |
| TOTAL OF ALL                | OTHER INCOME |   |

# ANALYSIS OF BENEFIT EXPENDITURE SHOWN AT GENERAL FUND

(see notes 21 to 23)

|                                                   | £              |                                                                                                     | £                            |
|---------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------|------------------------------|
| Representation –                                  | ·············· | brought forward                                                                                     |                              |
| Employment Related Issues                         |                | Education and Training services                                                                     |                              |
| Representation –<br>Non Employment Related Issues |                | Negotiated Discount Services                                                                        |                              |
| Communications                                    |                |                                                                                                     |                              |
| Advisory Services                                 |                | Salary Costs                                                                                        |                              |
| Dispute Benefits                                  |                | Other Benefits and Grants (specify) Group legal costs Conference & travel costs Audit & accountancy | 4,758<br>4,564<br>996<br>278 |
| Other Cash Payments                               |                |                                                                                                     |                              |
| carried forward                                   |                | Total (should agree with figure in<br>General Fund)                                                 | 10596                        |

(See notes 24 and 25)

| FUND 2      |                                                                                |                    | Fund Account |
|-------------|--------------------------------------------------------------------------------|--------------------|--------------|
| Name:       |                                                                                | £                  | £            |
| Income      |                                                                                |                    |              |
|             | From members                                                                   |                    |              |
|             | Investment income (as at page 12)                                              |                    |              |
|             | Other income (specify)                                                         |                    |              |
|             |                                                                                |                    |              |
|             |                                                                                |                    |              |
|             |                                                                                |                    |              |
|             | Total other inco                                                               | me as specified    |              |
|             |                                                                                | Total Income       |              |
|             |                                                                                |                    |              |
| Expenditure | Denefita to manhara                                                            | <b></b>            |              |
|             | Benefits to members  Administrative expenses and other expenditure (as at page |                    |              |
|             | 10)                                                                            |                    |              |
|             | To                                                                             | tal Expenditure    |              |
|             |                                                                                |                    | I            |
|             | ·                                                                              | icit) for the year |              |
|             | Amount of fund at be                                                           |                    |              |
|             | Amount of fund at the end of year (as                                          | Balance Sheet)     |              |
|             | Number of members contributin                                                  | a at and of year   |              |
|             | Number of members contributin                                                  | g at end of year   |              |

| FUND 3      |                                                               |                    | Fund Account |
|-------------|---------------------------------------------------------------|--------------------|--------------|
| Name:       |                                                               | £                  | £            |
| Income      |                                                               |                    |              |
|             | From members                                                  |                    |              |
|             | Investment income (as at page 12)                             |                    |              |
|             | Other income (specify)                                        |                    |              |
|             |                                                               |                    |              |
|             | Total other inco                                              | me as specified    |              |
|             |                                                               | Total Income       |              |
| Expenditure |                                                               |                    |              |
| •           | Benefits to members                                           |                    |              |
|             | Administrative expenses and other expenditure (as at page 10) |                    |              |
|             | To                                                            | tal Expenditure    |              |
|             | Surplus (Def                                                  | icit) for the year |              |
|             | Amount of fund at be                                          | eginning of year   |              |
|             | Amount of fund at the end of year (as                         | Balance Sheet)     |              |
|             | Number of members contributin                                 | g at end of year   |              |

| FUND 4      |                                                               |        | Fund Account |
|-------------|---------------------------------------------------------------|--------|--------------|
| Name:       | £                                                             |        | £            |
| Income      |                                                               |        |              |
|             | From members                                                  |        |              |
|             | Investment income (as at page 12)                             |        |              |
|             | Other income (specify)                                        |        |              |
|             |                                                               |        |              |
|             |                                                               |        |              |
|             |                                                               |        |              |
|             | Total other income as spec                                    | ified  |              |
|             | Total Inc                                                     | ome    |              |
|             |                                                               | •      |              |
| Expenditure |                                                               |        |              |
|             | Benefits to members                                           |        |              |
|             | Administrative expenses and other expenditure (as at page 10) |        |              |
|             | Total Expend                                                  | liture |              |
|             |                                                               | 1      |              |
|             | Surplus (Deficit) for the                                     | - 1    |              |
|             | Amount of fund at beginning of                                | _      |              |
|             | Amount of fund at the end of year (as Balance S               | heet)  |              |
|             | Number of manchant and 2 of the first                         | . [    |              |
|             | Number of members contributing at end of                      | year   |              |

| FUND 5      |                                                               |                    | Fund Account |
|-------------|---------------------------------------------------------------|--------------------|--------------|
| Name:       |                                                               | £                  | £            |
| Income      |                                                               |                    |              |
|             | From members                                                  |                    |              |
|             | Investment income (as at page 12)                             |                    |              |
|             | Other income (specify)                                        |                    |              |
|             |                                                               |                    |              |
|             | Total other inco                                              | me as specified    |              |
|             |                                                               | Total Income       |              |
| Expenditure |                                                               |                    |              |
|             | Benefits to members                                           |                    |              |
|             | Administrative expenses and other expenditure (as at page 10) |                    |              |
|             | ·                                                             | otal Expenditure   |              |
|             | Surplus (Def                                                  | icit) for the year |              |
|             | Amount of fund at be                                          |                    |              |
|             | Amount of fund at the end of year (as                         | Balance Sheet)     |              |
|             | Number of members contributin                                 | g at end of year   |              |

| FUND 6      |                                                               |                    | Fund Account |
|-------------|---------------------------------------------------------------|--------------------|--------------|
| Name:       |                                                               | £                  | £            |
| Income      |                                                               |                    |              |
|             | From members                                                  |                    |              |
|             | Investment income (as at page 12)                             |                    |              |
|             | Other income (specify)                                        |                    |              |
|             |                                                               |                    |              |
|             |                                                               |                    |              |
|             |                                                               |                    |              |
|             | Total other inco                                              | me as specified    |              |
|             |                                                               | Total Income       |              |
|             |                                                               | ·                  |              |
| Expenditure | ms. etc.                                                      |                    |              |
|             | Benefits to members                                           |                    |              |
|             | Administrative expenses and other expenditure (as at page 10) |                    |              |
|             | •                                                             | tal Expenditure    |              |
|             |                                                               |                    |              |
|             | Surplus (Def                                                  | icit) for the year |              |
|             | Amount of fund at be                                          |                    |              |
|             | Amount of fund at the end of year (as                         | Balance Sheet)     |              |
|             |                                                               |                    |              |
|             | Number of members contributin                                 | g at end of year   |              |

| FUND 7      |                                                               |                    | Fund Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------|---------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name:       |                                                               | £                  | £                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Income      |                                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | From members                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | Investment income (as at page 12)                             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | Other income (specify)                                        | -                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             |                                                               |                    | - Committee of the Comm |
|             | Total other inco                                              | me as specified    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             |                                                               | Total Income       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Expenditure |                                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | Benefits to members                                           |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | Administrative expenses and other expenditure (as at page 10) |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | To                                                            | otal Expenditure   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | Surplus (Def                                                  | icit) for the year |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | Amount of fund at be                                          | eginning of year   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | Amount of fund at the end of year (as                         | Balance Sheet)     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | Number of members contributin                                 | g at end of year   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|                              |                             | (see notes 26 to 31)                                      |                        |                    |
|------------------------------|-----------------------------|-----------------------------------------------------------|------------------------|--------------------|
| POLITICAL FU                 | JND ACCOUNT 1               | To be completed by trade unions wh                        | ich maintain their c   | wn fund            |
|                              |                             |                                                           | ţ                      | ţ                  |
| Income                       | Members contributions a     | and levies                                                |                        |                    |
|                              | Investment income (as a     | at page 12)                                               |                        |                    |
|                              | Other income (specify)      |                                                           |                        |                    |
|                              |                             |                                                           |                        |                    |
|                              |                             |                                                           |                        |                    |
|                              |                             | Total other is                                            | ncome as specified     |                    |
|                              |                             |                                                           | Total income           |                    |
| Expenditure                  | Evpanditura undar acc       | tion 82 of the Trade Union and Labour Relations           |                        |                    |
|                              | (Consolidation) Act 19      |                                                           |                        |                    |
|                              | <b>(</b> ,                  | (                                                         |                        |                    |
|                              | Administration expens       | es in connection with political objects (specify)         |                        |                    |
|                              | '                           |                                                           |                        |                    |
|                              | Non-political expenditu     | are                                                       |                        |                    |
|                              |                             |                                                           | Total expenditure      |                    |
|                              |                             | Surp                                                      | lus (deficit) for year |                    |
|                              |                             | Amount of political fund a                                | at beginning of year   |                    |
|                              |                             | Amount of political fund at the end of year               | (as Balance Sheet)     |                    |
|                              |                             |                                                           | •                      |                    |
|                              |                             | Number of members at end of year contributing             | to the political fund  |                    |
|                              |                             | Number of members at end of the year not contributing     | to the political fund  |                    |
| Number of mer political fund | mbers at end of year who h  | ave completed an exemption notice and do not therefore    | contribute to the      |                    |
|                              |                             |                                                           |                        |                    |
| POLITICAL FU                 | IND ACCOUNT 2               | To be completed by trade unions which act as              | components of a c      | entral trade union |
|                              |                             |                                                           | £                      | £                  |
| Income                       | Contributions and levies co | ollected from members on behalf of central political fund |                        |                    |
|                              | *** '                       | a de Maria de de                                          |                        |                    |

|              |                                                                                                         | f                      | f                                       |
|--------------|---------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------|
| Income       | Contributions and levies collected from members on behalf of central political fund                     |                        | *************************************** |
|              | Funds received back from central political fund Other income (specify)                                  |                        |                                         |
|              |                                                                                                         |                        |                                         |
|              | Total other i                                                                                           | ncome as specified     |                                         |
|              |                                                                                                         | Total income           |                                         |
| Expenditure  | Expenditure under section 82 of the Trade Union and Labour Relations (Consolidation) Act 1992 (specify) |                        |                                         |
|              | Administration expenses in connection with political objects (specify)                                  |                        |                                         |
|              | Non-political expenditure                                                                               |                        |                                         |
|              |                                                                                                         | Total expenditure      |                                         |
|              | Surp                                                                                                    | lus (deficit) for year |                                         |
|              | Amount held on behalf of trade union political fund a                                                   | at beginning of year   |                                         |
|              | Amount remitted to d                                                                                    | central political fund |                                         |
|              | Amount held on behalf of central political                                                              | fund at end of year    |                                         |
|              | Number of members at end of year contributing                                                           | to the political fund  |                                         |
|              | Number of members at end of the year not contributing                                                   | · –                    |                                         |
| Number of me | embers at end of year who have completed an exemption notice and do not therefore                       | · L_                   |                                         |

# ANALYSIS OF ADMINISTRATIVE EXPENSES AND OTHER OUTGOINGS EXCLUDING AMOUNTS CHARGED TO POLITICAL FUND ACCOUNTS

(see notes 32 and 33)

| Administrative                                 | £       |
|------------------------------------------------|---------|
| Expenses                                       |         |
| Remuneration and expenses of staff             |         |
| Salaries and Wages included in above           |         |
| Auditors' fees                                 | 996-372 |
| Legal and Professional fees                    | 4758    |
| Occupancy costs                                |         |
| Stationery, printing, postage, telephone, etc. |         |
| Expenses of Executive Committee (Head Office)  |         |
| Expenses of conferences                        | 4564    |
| Other administrative expenses (specify)        |         |
| Prize Draw                                     |         |
|                                                |         |
|                                                |         |
| Other Outgoings                                |         |
| Interest payable:                              |         |
| Bank loans (including overdrafts)              |         |
| Mortgages                                      |         |
| Other loans                                    |         |
| Depreciation                                   |         |
| Taxation                                       |         |
|                                                |         |
| Outgoings on land and buildings (specify)      |         |
|                                                |         |
| Other outgoings (specify)                      |         |
|                                                |         |
| Total                                          | 10,294  |
| Charged to: General Fund (Page 3)              |         |
| Fund (Account )                                |         |
| Total                                          | 10,294  |

# ANALYSIS OF OFFICIALS SALARIES AND BENEFITS (see notes 34 to 44 below)

| Total                              |                         | £.          |  |  |  |  |  |  |  |  |
|------------------------------------|-------------------------|-------------|--|--|--|--|--|--|--|--|
|                                    | ofits                   | Value<br>£  |  |  |  |  |  |  |  |  |
| Benefits                           | Other Benefits          | Description |  |  |  |  |  |  |  |  |
|                                    | Pension<br>Contribution | કદ્         |  |  |  |  |  |  |  |  |
| Employers<br>N.I.<br>contributions |                         | сH          |  |  |  |  |  |  |  |  |
| Gross Salary                       |                         | <b>4</b> 3  |  |  |  |  |  |  |  |  |
| Office held                        |                         |             |  |  |  |  |  |  |  |  |

# **ANALYSIS OF INVESTMENT INCOME**

(see notes 45 and 46)

|                                   | Political<br>Fund<br>£ |                                         | Other<br>Fund(s)<br>£ |
|-----------------------------------|------------------------|-----------------------------------------|-----------------------|
| Rent from land and buildings      |                        | 1                                       |                       |
| Dividends (gross) from:           |                        |                                         |                       |
| Equities (e.g. shares)            |                        |                                         |                       |
| Interest (gross) from:            |                        |                                         |                       |
| Government securities (Gilts)     |                        |                                         |                       |
| Mortgages                         | 7                      | *************************************** |                       |
| Local Authority Bonds             |                        |                                         |                       |
| Bank and Building Societies       |                        |                                         | 24                    |
| Other investment income (specify) |                        |                                         |                       |
| Other investment interms (openly) |                        |                                         |                       |
|                                   |                        |                                         |                       |
|                                   |                        |                                         |                       |
|                                   |                        |                                         |                       |
|                                   |                        | -                                       |                       |
|                                   | <u> </u>               | _                                       |                       |
|                                   | Total i                | nvestment income                        | 24                    |
| Credited to                       | :                      |                                         |                       |
|                                   | Gene                   | eral Fund (Page 3)                      | 24                    |
|                                   |                        | Fund (Account )                         |                       |
|                                   |                        | Political Fund                          |                       |
|                                   |                        |                                         | h                     |
|                                   | Total I                | nvestment Income                        | 24                    |

BALANCE SHEET as at 31 December 2013

(see notes 47 to 50)

| Previous Year                   |                                                             | £          | £          |  |  |
|---------------------------------|-------------------------------------------------------------|------------|------------|--|--|
|                                 | Fixed Assets (at page 14)                                   |            |            |  |  |
|                                 | Investments (as per analysis on page 15)                    |            |            |  |  |
|                                 | Quoted (Market value £ )                                    |            |            |  |  |
|                                 | Unquoted Total Investments                                  |            | N(Lm       |  |  |
|                                 | Other Assets                                                |            | 1 - ( Para |  |  |
|                                 | Loans to other trade unions                                 | ****       |            |  |  |
|                                 | Sundry debtors                                              |            |            |  |  |
| 91,721 94,261                   | Cash at bank and in hand                                    | 94,662     |            |  |  |
|                                 | Income tax to be recovered                                  |            |            |  |  |
|                                 | Stocks of goods                                             |            |            |  |  |
| 594                             | Others (specify)                                            | 595        |            |  |  |
| 594<br>92315 <del>94,26</del> 1 | Total of other assets                                       |            | 95257      |  |  |
|                                 | TOT                                                         | AL ASSETS  | 45257      |  |  |
|                                 | Fund (Account )                                             |            |            |  |  |
|                                 | Fund (Account )                                             |            |            |  |  |
|                                 | Fund (Account )                                             |            |            |  |  |
|                                 | Superannuation Fund (Account )                              |            |            |  |  |
|                                 | Political Fund (Account )                                   |            |            |  |  |
|                                 | Revaluation Reserve                                         | 3          |            |  |  |
|                                 | LIABILITIES                                                 |            |            |  |  |
| :                               | Amount held on behalf of central trade union political fund |            |            |  |  |
|                                 | Loans: From other trade unions                              |            |            |  |  |
|                                 | Loans: Other                                                |            |            |  |  |
|                                 | Bank overdraft                                              |            |            |  |  |
|                                 | Tax payable                                                 |            |            |  |  |
|                                 | Sundry creditors                                            |            |            |  |  |
| (972)                           | Accrued expenses                                            | લવા        |            |  |  |
|                                 | Provisions                                                  |            |            |  |  |
|                                 | Other liabilities                                           |            |            |  |  |
|                                 | TOTAL LIABILITIES                                           |            |            |  |  |
| 9134394261                      | TO <sup>-</sup>                                             | TAL ASSETS | 94,261     |  |  |

# **FIXED ASSETS ACCOUNT**

(see notes 51 to 55)

|                                           | Land and<br>Freehold<br>old £           | Buildings<br>Leaseh<br>£ | Furniture<br>and<br>Equipment<br>£ | Motor<br>Vehicles<br>£ | Not used for union business | Total<br>£ |
|-------------------------------------------|-----------------------------------------|--------------------------|------------------------------------|------------------------|-----------------------------|------------|
| Cost or Valuation                         | *************************************** |                          |                                    |                        |                             |            |
| At start of year                          |                                         |                          |                                    |                        |                             |            |
| Additions                                 |                                         |                          |                                    |                        |                             |            |
| Disposals                                 |                                         |                          |                                    |                        |                             |            |
| Revaluation/Transfer                      |                                         | /                        |                                    |                        |                             |            |
| s                                         |                                         |                          |                                    |                        |                             |            |
| At end of year                            |                                         |                          |                                    |                        |                             |            |
|                                           |                                         |                          | "                                  |                        | <u> </u>                    |            |
| Accumulated Depreciation At start of year |                                         |                          |                                    |                        |                             |            |
| Charges for year                          |                                         |                          |                                    |                        |                             |            |
| Disposals                                 |                                         |                          |                                    |                        |                             |            |
| Revaluation/Transfer                      |                                         |                          |                                    |                        |                             |            |
| s                                         |                                         |                          |                                    |                        |                             |            |
| At end of year                            |                                         |                          |                                    |                        |                             |            |
|                                           |                                         |                          | 1                                  | <u>L</u>               |                             |            |
|                                           |                                         |                          |                                    |                        |                             |            |
|                                           |                                         |                          |                                    |                        |                             |            |
|                                           | -                                       |                          |                                    |                        |                             |            |
| Net book value at                         |                                         |                          |                                    |                        |                             |            |
| end of year                               |                                         |                          |                                    |                        |                             |            |
|                                           |                                         |                          |                                    |                        |                             |            |
|                                           |                                         |                          |                                    |                        |                             |            |
| Net book value at                         |                                         |                          | Ι                                  |                        |                             | <u> </u>   |
| end of previous year                      |                                         |                          |                                    |                        |                             |            |

# **ANALYSIS OF INVESTMENTS**

(see notes 56 and 57)

| QUOTED   |                                               | All Funds               | Political Fund |
|----------|-----------------------------------------------|-------------------------|----------------|
|          |                                               | Except<br>Political     |                |
|          |                                               | Funds                   | £              |
|          |                                               | £                       | -              |
|          |                                               | <b>V</b> VOID PRINTERNA |                |
|          | Equities (e.g. Shares)                        |                         |                |
|          |                                               |                         |                |
|          |                                               |                         |                |
|          | Government Securities (Gilts)                 | _                       |                |
|          |                                               |                         |                |
|          |                                               |                         |                |
|          | Other queted accurities (to be appointed)     |                         |                |
|          | Other quoted securities (to be specified)     |                         |                |
|          |                                               |                         |                |
|          |                                               | december                |                |
|          | TOTAL QUOTED (as Balance Sheet)               |                         |                |
|          | Market Value of Quoted Investment             |                         |                |
|          |                                               |                         |                |
|          |                                               |                         |                |
|          |                                               |                         |                |
|          |                                               |                         |                |
| UNQUOTED | Equities                                      |                         |                |
|          |                                               |                         |                |
|          |                                               |                         |                |
|          | 0 (0)                                         |                         |                |
|          | Government Securities (Gilts)                 |                         |                |
|          |                                               |                         |                |
|          |                                               |                         |                |
|          | Mortgages                                     |                         |                |
|          |                                               |                         |                |
|          |                                               |                         |                |
|          | Bank and Building Societies                   |                         |                |
|          | _                                             |                         |                |
|          |                                               |                         |                |
|          | Other unquested investments (to be enceified) |                         |                |
|          | Other unquoted investments (to be specified)  |                         |                |
|          |                                               |                         |                |
|          | TOTAL UNQUOTED (as Balance Sheet)             |                         |                |
|          | Market Value of Unquoted Investments          |                         |                |
|          |                                               | <u> </u>                |                |

# **ANALYSIS OF INVESTMENT INCOME** (CONTROLLING INTERESTS) (see notes 58 and 59)

| Does the union, or any constituent part of the union, have a controlling interest in any limited company?  If YES name the relevant companies: |              | YES                                  | NOx |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------|-----|
|                                                                                                                                                | COMPANY      | OTO 1710111111                       |     |
| COMPANY NAME                                                                                                                                   |              | STRATION NUMB<br>land & Wales, state |     |
|                                                                                                                                                |              |                                      |     |
|                                                                                                                                                |              |                                      |     |
|                                                                                                                                                |              |                                      |     |
|                                                                                                                                                |              |                                      |     |
|                                                                                                                                                |              |                                      |     |
|                                                                                                                                                |              |                                      |     |
|                                                                                                                                                |              |                                      |     |
| Are the shares which are controlled by the union registered in the names of the union's trustees?                                              |              | YES                                  | NO. |
| If NO, state the names of the persons in whom the shares controlled by the union are registered.                                               |              |                                      |     |
| COMPANY NAME                                                                                                                                   | NAMES OF SHA | REHOLDERS                            |     |
|                                                                                                                                                |              |                                      |     |
|                                                                                                                                                |              |                                      |     |
|                                                                                                                                                |              |                                      |     |
|                                                                                                                                                |              |                                      |     |
|                                                                                                                                                |              |                                      |     |
|                                                                                                                                                |              |                                      |     |
|                                                                                                                                                |              |                                      |     |

# **SUMMARY SHEET**

(see notes 60 to 71)

|                                                                            | All funds except<br>Political Funds<br>£ | Political<br>Funds<br>£ | Total<br>Funds<br>£ |
|----------------------------------------------------------------------------|------------------------------------------|-------------------------|---------------------|
| INCOME                                                                     | 1349 <b>©</b>                            |                         |                     |
| From Members                                                               | 24                                       |                         |                     |
| From Investments                                                           |                                          |                         |                     |
| Other Income (including increases by revaluation of assets)                |                                          |                         |                     |
| Total Income                                                               | 13514                                    |                         |                     |
| EXPENDITURE (including decreases by revaluation of                         |                                          |                         |                     |
| Total Expenditure                                                          | 10596                                    |                         |                     |
| Funds at beginning of year<br>(including reserves)<br>Funds at end of year | 91343                                    |                         | 91343               |
| (including reserves)                                                       | 94261                                    |                         | 94261               |
| ASSETS                                                                     |                                          |                         |                     |
|                                                                            | Fixed Assets                             |                         | ey jundatiliti      |
|                                                                            | Investment Assets                        | -                       | Principals          |
|                                                                            | Other Assets                             | -<br> -<br> -           | 98,257              |
|                                                                            |                                          | Total Assets            | 98,257              |
| LIABILITIES                                                                | (996)                                    |                         |                     |
| NET ASSETS (Total Assets less Total                                        | al Liabilities)                          |                         | 94,261              |

# **NOTES TO THE ACCOUNTS**

(see notes 72 and 73)

All notes to the accounts must be entered on or attached to this part of the return.

| See Accounts |
|--------------|
|              |
|              |
|              |
|              |

# **ACCOUNTING POLICIES**

(see notes 74 and 75)

| se attall accomb |  |
|------------------|--|
|                  |  |

# SIGNATURES TO THE ANNUAL RETURN

(see notes 76 and 77)

including the accounts and balance sheet contained in the return.

| Secretary's Acutrique | Chairman's Signature: ////celles (or other official whose position should be stated) |  |  |
|-----------------------|--------------------------------------------------------------------------------------|--|--|
| Name: Peter Wright    | Name: Pam Walker                                                                     |  |  |
| Date: 214 May 2014    | Date: 4・6・14・                                                                        |  |  |

## **CHECK LIST**

(see notes 78 to 80)

(please tick as appropriate)

| IS THE RETURN OF OFFICERS ATTACHED?       | YES     | V    | NO        |        |
|-------------------------------------------|---------|------|-----------|--------|
| (see Page 2 and Note 12)                  |         |      |           |        |
| HAS THE RETURN OF CHANGE OF OFFICERS BEEN | YES     | V    | NO        |        |
| COMPLETED?                                |         |      |           |        |
| (see Page 2 and Note 12)                  |         |      |           |        |
| HAS THE RETURN BEEN SIGNED?               | YES     |      | NO        | П      |
| (see Pages 19 and 21 and Notes 76 and 77) |         | 1-E1 |           |        |
| HAS THE AUDITOR'S REPORT BEEN COMPLETED?  | YES     |      | NO        |        |
| (see Pages 20 and 21 and Notes 2 and 77)  |         | 1.00 |           |        |
| IS A RULE BOOK ENCLOSED?                  | YES     | П    | NO        | D      |
| (see Notes 8 and 78)                      |         |      |           |        |
| A MEMBER'S STATEMENT IS:                  | ENCLOSE | 1    | TO FOLLOW |        |
| (see Note 80)                             | D       | ļ    |           |        |
| HAS THE SUMMARY SHEET BEEN COMPLETED      | YES     | 1    | NO        |        |
| (see Page 17 and Notes 7 and 59)          |         |      |           | Immand |

# **AUDITOR'S REPORT**

(see notes 81 to 86)

made in accordance with section 36 of the Trade Union and Labour Relations (Consolidation) Act 1992.

| 1. | In the opinion of the auditors or auditor do the accounts they have audited and which are contained in this return give a true and fair view of the matters to which they relate? (See section 36(1) and (2) of the 1992 Act and notes 83 and 84)  YES/NO  If "No" please explain below.                                                                                                                                                                                                                                                                                                                   |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | Have the auditors or auditor carried out such investigations in the preparation of their audit report as will enable them to form an opinion as to:  (a) whether the trade union has kept proper accounting records in accordance with section 28 of the 1992 Act;  (b) whether it has maintained a satisfactory system of control over its transactions in accordance with the requirements of that section; and  (c) whether the accounts to which the report relates agree with the accounting records?  (See section 36(3) of the 1992 Act, set out in note 83)  YES/NO  If "No" please explain below. |
| 3. | Are the auditors or auditor of the opinion that the union has complied with section 28 of the 1992 Act and has:  (a) kept proper accounting records with respect to its transactions and its assets and liabilities; and  (b) established and maintained a satisfactory system of control of its accounting records, its cash holding and all its receipts and remittances.  (See section 36(4) of the 1992 Act set out in rule 83)  YES/NO  If "No" please explain below.                                                                                                                                 |
| 4. | Please set out a copy of the report made by the auditors or auditor to the union on the accounts to which this AR21 relates. The report is to set out the basis upon which the audit has been conducted and/or such other statement as the auditor considers appropriate. Such a statement may be provided as a separate document. (See note 85)                                                                                                                                                                                                                                                           |

# AUDITOR'S REPORT (continued)

| See auditors report por<br>altachel accounts. |                                            |   |  |
|-----------------------------------------------|--------------------------------------------|---|--|
| Cignoture (a) of qualitary on auditors        |                                            |   |  |
| Signature(s) of auditor or auditors:          | fell barnet barn                           |   |  |
| Name(s):                                      | BHP BARROW & BARROW                        |   |  |
| Profession(s) or Calling(s):                  | CHARTERED Accountment A REGISTERED AUDITOR | ٤ |  |
| Address(es):                                  | YOI OLD<br>YORK<br>YOR UCKLEGATE           |   |  |
| Date:                                         | 29 May 2014                                |   |  |
| Contact name and telephone number:            |                                            |   |  |

N.B. When notes to the accounts are referred to in the auditor's report a copy of those notes must accompany this return.

# NATIONAL HOUSE BUILDING COUNCIL STAFF ASSOCIATION

# FINANCIAL STATEMENTS 31 December 2013

### **CONTENTS**

|                                 | Page |
|---------------------------------|------|
| Auditors' Report to the Members | 1-2  |
| Income and Expenditure Account  | 3    |
| Balance Sheet                   | 4    |
| Notes to the accounts           | 5    |



# NATIONAL HOUSE BUILDING COUNCIL STAFF ASSOCIATION INDEPENDENT AUDITOR'S REPORT TO THE MEMBERS OF NATIONAL HOUSE BUILDING COUNCIL STAFF ASSOCIATION

### Year ended 31 December 2013

We have audited the financial statements of the National House Building Council Staff Association for the year ended 31 December 2013. The financial reporting framework that has been applied in their preparation is applicable law and United Kingdom Accounting Standards (United Kingdom Generally Accepted Accounting Practice).

This report is made solely to the members, as a body, in accordance with the Trade Union and Labour Relations (Consolidation) Act 1992. Our audit work has been undertaken so that we might state to the members those matters we are required to state to them in an auditors' report and for no other purpose. To the fullest extent permitted by law, we do not accept or assume responsibility to anyone other than the association and the members as a body, for our audit work, for this report, or for the opinions we have formed.

### Respective responsibilities of members and auditor

As described on page 5 the National Treasurer is responsible for the preparation of the financial statements and for being satisfied that they give a true and fair view. Our responsibility is to audit the financial statements in accordance with applicable law and International Standards on Auditing (UK and Ireland). Those standards require us to comply with Auditing Practices Board (APB's) Ethical Standards for Auditors.

We report to you our opinion as to whether the financial statements give a true and fair view and are properly prepared in accordance with the Trade Union and Labour Relations (Consolidation) Act 1992. We also report to you if, in our opinion, the association has not kept proper accounting records, if we have not received all the information and explanations we require for our audit, or if information specified by law regarding officials remuneration and transactions with the Association is not disclosed.

### Scope of the audit

An audit involves obtaining evidence about the amounts and disclosures in the financial statements sufficient to give reasonable assurance that the financial statements are free from material misstatement, whether caused by fraud or error. This includes an assessment of: whether the accounting policies are appropriate to the association's circumstances and have been consistently applied and adequately disclosed; the reasonableness of significant accounting estimates made by the treasurer; and the overall presentation of the financial statements.

# INDEPENDENT AUDITOR'S REPORT TO THE MEMBERS OF NATIONAL HOUSE BUILDING COUNCIL STAFF ASSOCIATION (contd.)

### For the year ended 31 December 2013

### Opinion

In our opinion the financial statements give a true and fair view of the state of the affairs of the association as at 31 December 2013 and of the surplus for the year then ended and have been properly prepared in accordance with the Trade Union and Labour Relations (Consolidation) Act 1992.

BHP BARRON & BARRON

Chartered Accountants and Registered Auditor

Bathurst House, 86 Micklegate, York

6<sup>th</sup> May 2014

# NATIONAL HOUSE BUILDING COUNCIL STAFF ASSOCIATION INCOME AND EXPENDITURE ACCOUNT Year ended 31 December 2013

|                                                                                                    | •                            | 2013         |                             | 2012            |
|----------------------------------------------------------------------------------------------------|------------------------------|--------------|-----------------------------|-----------------|
| INCOME Subscriptions Bank interest received                                                        |                              | 13,490<br>24 |                             | 13,924<br>2,287 |
|                                                                                                    |                              | 13,514       |                             | 16,211          |
| ADMINISTRATION EXPENDITURE                                                                         |                              |              |                             |                 |
| Group legal fees insurance policy Conference & travel expenses Audit & accountancy fees Legal Fees | 4,758<br>4,564<br>996<br>278 |              | 4,710<br>6,103<br>990<br>96 |                 |
|                                                                                                    |                              | 10,596       | <del></del>                 | 11,899          |
| SURPLUS FOR THE FINANCIAL YEAR                                                                     | ,                            | £2,918       |                             | £4,312          |

### NATIONAL HOUSE BUILDING COUNCIL STAFF ASSOCIATION

### **BALANCE SHEET**

### As at 31 December 2013

|                                   |                                                                                                        | 2013                       | 2012                  |
|-----------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------|-----------------------|
| CURRENT ASSE                      | TS                                                                                                     |                            |                       |
| Cash at bank                      | <ul><li>Current Account</li><li>Liquidity Deposit Account</li><li>Fixed Rate Deposit Account</li></ul> | 13,692<br>20,970<br>60,000 | 10,775<br>80,946<br>- |
| Insurance prepayment              |                                                                                                        | 595                        | 594                   |
|                                   |                                                                                                        | 95,257                     | 92,315                |
| Less: Sundry creditors            |                                                                                                        | (996)                      | (972)                 |
| NET CURRENT                       | ASSETS                                                                                                 | £94,261                    | £91,343               |
| CAPITAL AND I                     | RESERVES                                                                                               |                            |                       |
| GENERAL FUN<br>Balance at 1 Janua |                                                                                                        | 91,343                     | 87,031                |
| Surplus of income                 | over expenditure for the year                                                                          | 2,918                      | 4,312                 |
| MEMBERS' FUI                      | NDS                                                                                                    | £94,261                    | £91,343               |

Approved on behalf of the Association by:

Mrs P Walker Chairman

6<sup>th</sup> May 2014

# NATIONAL HOUSE BUILDING COUNCIL STAFF ASSOCIATION NOTES TO THE ACCOUNTS

For the year ended 31 December 2013

### 1. Accounting Policies

The financial statements are prepared under the historical cost convention and in accordance with the applicable UK accounting standards.

### **Funds**

General (unrestricted) funds represent the funds of the Association that are not subject to any restrictions regarding their use and are available for application on the general purposes of the Association.

### Income

Income consists of subscriptions and interest and is accounted for when received.

### Expenditure

Expenditure is accounted for when incurred.

### 2. National Treasurer's Responsibilities

Law applicable to trade unions in England and Wales requires the national treasurer to prepare financial statements that give a true and fair view of the state of affairs of the Association at the end of the financial year and of its surplus or deficit for the financial year. In doing so the national treasurer is required to:

- a) select suitable accounting policies and then apply them consistently;
- b) make judgments and estimates that are reasonable and prudent;
- c) prepare the financial statements on the going concern basis unless it is inappropriate to presume that the Association will continue in business.

The national treasurer is responsible for maintaining proper accounting records, which disclose with reasonable accuracy at any time the financial position of the Association and enable him to ensure that the financial statements comply with the Trade Union and Labour Relations (Consolidation) Act 1992. The Treasurer is also responsible for safeguarding the assets of the Association and hence for taking reasonable steps for the prevention and detection of fraud and other irregularities.

### 3. Status

The Association is a members voluntary organisation that is open to all persons employed by the NHBC. The Executive Committee are involved in the running of the Association in accordance with the Staff Association Constitution.