



## **BUSINESS STATEMENT**

### **BUSINESS OF THE HOUSE**

#### **THE BUSINESS FOR NEXT WEEK WILL BE:**

MONDAY 17 JUNE SECOND READING OF THE PENSIONS BILL.

TUESDAY 18 JUNE MOTION TO APPROVE A EUROPEAN DOCUMENT RELATING TO THE REFORM OF THE COMMON AGRICULTURAL POLICY FOLLOWED BY

MOTION TO APPROVE A EUROPEAN DOCUMENT RELATING TO ENHANCED CO-OPERATION AND A FINANCIAL TRANSACTION TAX AND DOCUMENTS RELATING TO ECONOMIC AND MONETARY UNION FOLLOWED BY

MOTION TO APPROVE A EUROPEAN DOCUMENT RELATING TO THE EUROPEAN ELECTIONS 2014 FOLLOWED BY

A GENERAL DEBATE ON SUDAN. THE SUBJECT FOR THIS DEBATE WAS NOMINATED BY THE BACKBENCH BUSINESS COMMITTEE.

WEDNESDAY 19 JUNE I EXPECT MY RIGHT HON FRIEND, THE PRIME MINISTER, TO UPDATE THE HOUSE FOLLOWING THE G8 SUMMIT FOLLOWED BY

OPPOSITION DAY (3RD ALLOTTED DAY). THERE WILL BE A DEBATE ON THE TOPIC OF THE ECONOMIC AND SOCIAL IMPORTANCE OF REGIONAL ARTS AND THE CREATIVE INDUSTRIES FOLLOWED BY:

A DEBATE ON AN OPPOSITION MOTION SUBJECT TO BE ANNOUNCED.

THURSDAY 20 JUNE A GENERAL DEBATE ON CARERS FOLLOWED BY

A GENERAL DEBATE ON THE EAST COAST MAIN LINE FRANCHISE. THE SUBJECTS FOR THESE DEBATES WERE NOMINATED BY THE BACKBENCH BUSINESS COMMITTEE.



## BUSINESS STATEMENT

### **THE PROVISIONAL BUSINESS FOR THE WEEK COMMENCING 24 JUNE WILL INCLUDE:**

- MONDAY 24 JUNE      SECOND READING OF THE NORTHERN IRELAND  
(MISCELLANEOUS PROVISIONS) BILL.
- TUESDAY 25              OPPOSITION DAY (4<sup>TH</sup> ALLOTTED DAY). THERE WILL BE A  
JUNE                      DEBATE ON AN OPPOSITION MOTION. SUBJECT TO BE  
ANNOUNCED.
- WEDNESDAY 26        I WOULD LIKE TO REMIND THE HOUSE THAT MY RIGHT  
JUNE                      HONOURABLE FRIEND THE CHANCELLOR OF THE  
EXCHEQUER WILL MAKE A STATEMENT ON THE SPENDING  
REVIEW FOLLOWED BY
- SECOND READING OF THE HIGH SPEED RAIL (PREPARATION)  
BILL FOLLOWED BY
- MOTIONS RELATING TO THE HYBRID BILL PROCEDURE.
- THURSDAY 27            BUSINESS TO BE NOMINATED BY THE BACKBENCH  
JUNE                      BUSINESS COMMITTEE.

**13 JUNE 2013**



## **BUSINESS STATEMENT**

### **BUSINESS IN WESTMINSTER HALL**

I SHOULD ALSO LIKE TO INFORM THE HOUSE THAT THE BUSINESS IN WESTMINSTER HALL FOR THURSDAY 20 JUNE WILL BE:

THURSDAY 20 JUNE

A DEBATE ON THE 6<sup>TH</sup> REPORT OF THE JUSTICE COMMITTEE ON INTERPRETING AND TRANSLATION SERVICES AND THE APPLIED LANGUAGE SOLUTIONS CONTRACT

FOLLOWED BY

A DEBATE ON THE UK CONTRIBUTION TO THE NON-PROLIFERATION TREATY

**13 JUNE 2013**