

Achieving Successful
Governance In Africa:
The Case of Ghana's
Commission on Human
Rights and Administrative
Justice

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Overview

- Human Rights in Ghana: Historical Context and the Birth of CHRAJ
- The APPP Local Justice Research Stream
- The CHRAJ Mediation Service
- Conclusion/Recommendation

HR in Ghana- Historical Context & Birth of CHRAJ

- Institutionally, human rights violations since independence has been tackled from an administrative justice perspective.
- The first institution established to deal with human rights was the Ombudsman Office under the 1969 Constitution but it was until 1979 that the office began to operate.
- In 1993 a new National Human Rights Institution (NHRI) was born. Several events, both national and international combined to give birth to this strong and successful NHRI in Ghana including the Paris Principles, return civilian rule in Ghana, the emerging consensus on the importance of 'Good Governance' and a new liberal constitution.
- Public demand for the protection of rights and support for CHRAJ in the early years of its operation contributed to its performance.

The APPP Local Justice Project

- <u>Purpose of the research</u>: to investigate how state-supported justice institutions can provide more **legitimate**, accessible and effective dispute settlement for ordinary citizens
- <u>Policy context</u>: problem of judicial overload, need for more 'accessible' justice, search for more informal dispute settlement institutions; GoG programme for ADR.
- Focus on three Dispute Settlement Institutions, i.e. the Magistrate Courts, CHRAJ Mediation Service and Customary Land Secretariats actually work at local level; data based on intensive observation of hearings over 6 months, a popular survey (800)+ interviews with litigants and officials in the two case districts.

The CHRAJ Mediation Service - Is it Providing the Kind of Justice that the People Want?

Effectiveness

- Very high clear out rates. One office maintained a clear out rate of over 60% for three years.
- High speed of adjudication. An overwhelming 90% spent a month or less on their cases.

Accessibility

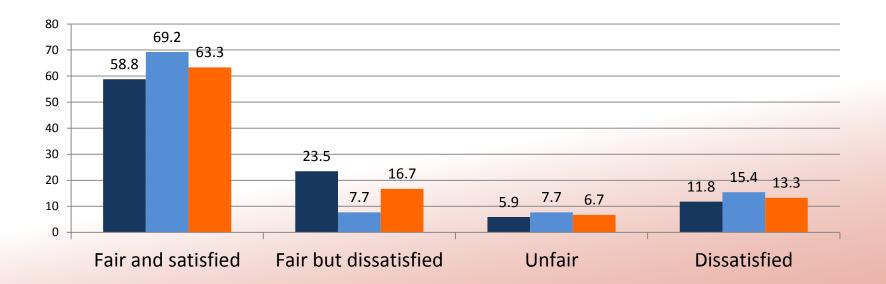
- Procedures are very informal and relaxed. 93% of litigants did not need an interpreter, about 80% of hearings conducted in local language, almost a 100% presented their own case and 91% felt at ease and comfortable.
- Over 60% of litigants patronizing the service are younger and mostly women.

<u>Legitimacy/Trustworthiness</u>

- CHRAJ litigants and mediators evince the same craving for justice that premiums truth seeking, establishing facts and having an impartial mediator. CHRAJ litigants overall are the most satisfied (71%).
- Litigants equally rate process satisfaction questions very high. Over 80% were emphatic that the facts of their case were properly considered.
- AND incredibly, defendants rather than plaintiffs demonstrate the strongest levels of satisfaction with the verdict.

Defendants are more satisfied than Plaintiffs

■ Plaintiff ■ Defendant ■ Both

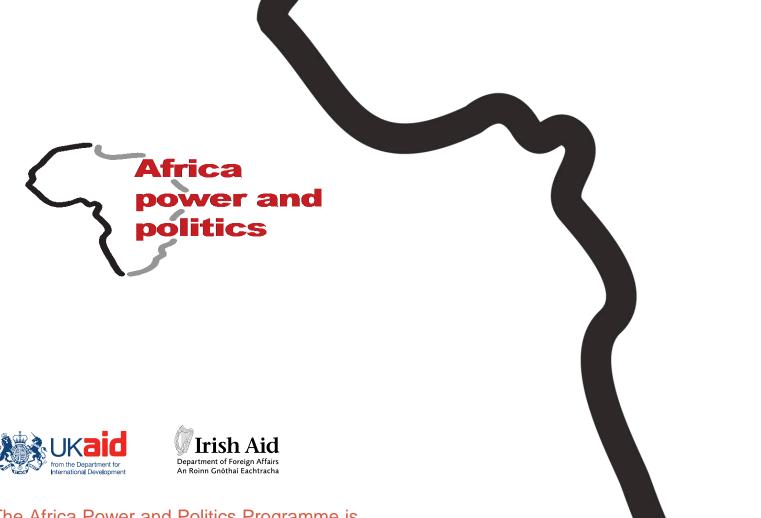


What explains CHRAJ's Success?

- A hybrid institution that combines the formal authority of the state, constitutionally guaranteed independence and professional competence of its staff with a heightened sensitivity to local realities.
- A deep moral code (almost religious), held by officers of the CHRAJ developed through the orientation they receive, the expectation of the public and experiences dealing with human rights cases.
- Has a high-level of trust along with Electoral Commission, it is the most ranked by Afrobarometer surveys as most trusted governmental institution in Ghana.
- It's Mediation Service is very congruent with local values and beliefs about justice, highest levels of satisfaction Conform closely to good ADR practice: impartial, private, seek compromise, but also committed to HR values and legal rights (some tensions).

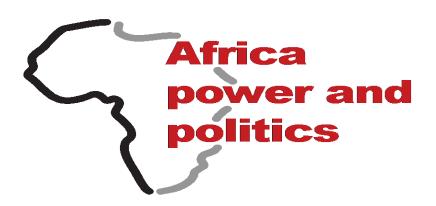
Conclusions/Recommendations

- Popularity and effectiveness of CHRAJ should be harnessed.
- Gender Justice Role should be formalized and expanded.
- Steps should be taken to ensure more efficient enforcement of CHRAJ decisions – (perhaps via new ADR Act).
- Greater congruence/interaction between Magistrate Courts and CHRAJ should be encouraged – enforce CHRAJ ADR decisions in the same manner as Court Assisted ADR decisions are enforced i.e. as default judgments.
- As an organization CHRAJ should restructure its career development incentives and reform its governance structures at the level of the Commission.



The Africa Power and Politics Programme is a consortium research programme funded by the UK Department for International Development (DFID) and Irish Aid for the benefit of developing countries.

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Community policing in Tanzania: *sungusungu* to *polisi jamii*

Charlotte Cross

22nd September 2011

 Community policing programmes are compromised by failure to take sufficient account of existing local institutions and understandings of problems (e.g. Brogden 2004; Cain 2000)

 Community policing programmes have frequently co-opted local elites and further discriminated against marginalised groups (e.g. Ruteere & Pommerolle 2002; Brogden 2004)



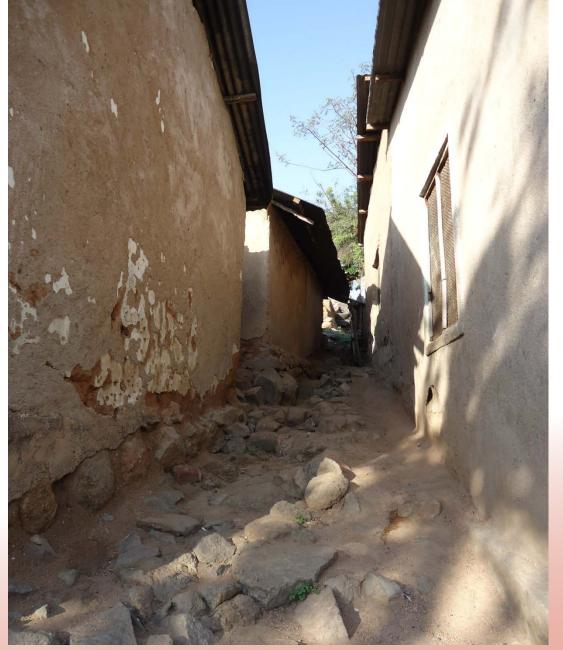
66 an adequate mix that does not stifle local participation

Tripp (2003: 135)





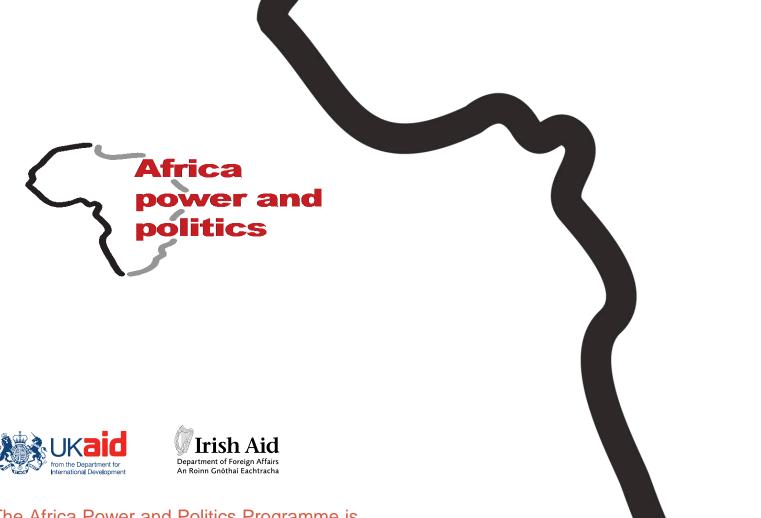






Threats to the sustainability of polisi jamii

- Policing offers opportunities for financial gain
- Participation reflects existing socio-economic divisions
- Dependent on individuals
- Politicisation of institutions upon which community policing depends



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Maternal health services delivery in Rwanda and Uganda

Exploring sources of success and failure.

David Booth, on behalf of Fred Golooba-Mutebi

EADI/DSA Conference, York, 22 Sept 2011

APPP Local governance and leadership research

- Local public goods: what are the institutional roots of better and worse provision (especially the tackling of key bottlenecks)
- Water and sanitation; facilitation of markets; public security; maternal health
- Multiple studies: Malawi, Niger, Rwanda, Senegal, Uganda
- Single studies: Ghana, Sierra Leone, Tanzania
- This paper: Maternal health Uganda and Rwanda
- Based on 12 months' fieldwork in 2009-10 in Masaka, Rakai, Nyamagabe and Musanze.

Outcomes compared

Uganda	1995	2000/1	2005/6	2011	MDG
MM per 100,000	506	505	435	?	131
% of births attended by skilled personnel	38	39	42	?	100
Rwanda	2000	2005	2008	2010	MDG
MM per 100,000	1,071	750	540	383*	268
% of births attended by skilled personnel		39	52	69	100

^{*} Source HMIS; otherwise DHS



Policies identical, social contexts very similar, actors quite similar – why the apparent differences in results?

Similarities

- Same internationally promoted policy approach based on agreed understanding of causes
- Roughly comparable modes and levels of rural and small-town life, gender relations etc.
- Common level of general resource scarcity
- Similar mix of public and publicly supervised and funded church facilities
- Superficially similar patterns of local government and health-service decentralisation/community participation

Differences in observed practice 1: Supervision and enforcement

- District hospital reporting to MoH diligent with follow-up/perfunctory
- Facility supervision visits happening/not happening
- Facility opening hours respected/abused
- Cleanliness of facilities/staff attitudes/basic supplies good/bad
- Public/church quality comparisons no difference in Rw; big difference in Uganda
- Role of private for-profit establishments almost absent in Rw;
 widespread, abusive and unmonitored in Ug

Differences in observed practice 2: Changing behaviour

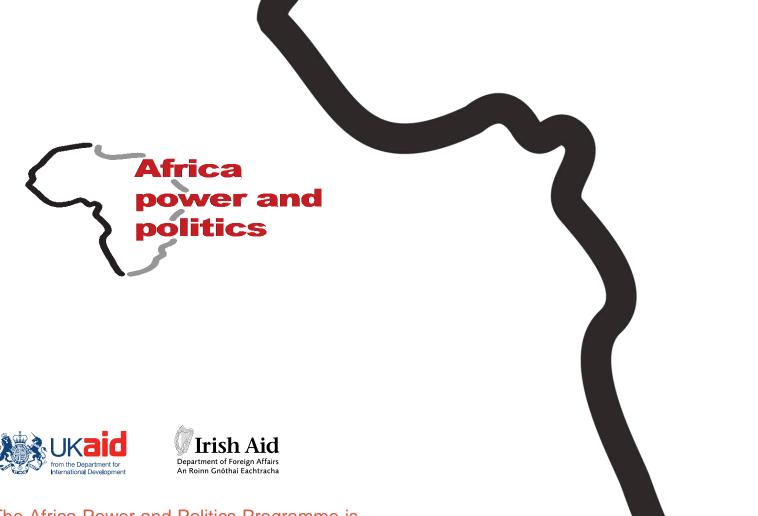
- Traditional birth attendants: banned in both
 - still active and often preferred in Uganda, where just banned
 - active policy of absorption into functioning Community Health Worker scheme, with economic facilitation
- Incentives to mothers (and fathers): in Rw enforced fines combined with public education and material incentives, including "waiting rooms" to avoid accidental home deliveries; HIV and birth-control promotion; absence of private alternatives
- Attendance at pre-natal check-ups: imperfect in both cases, but more nominal compliance in Uganda; Rwanda sufficient to explain the outcome difference

Roots of the difference? Step 1

- Role of local Health Management Committees in Uganda largely dead as a result of staff animosity and "voluntarism fatigue"; in Rwanda, still playing some role thanks to the top-down supervision
- Incentives and sanctions high levels of demoralisation in Ug despite donor-promoted performance ideas; in Rw, powerful effects of a mix of neotraditional *imihigo* and modern performance financing, especially at higher levels
- The political meanings of decentralisation in Uganda district creation is a patronage tool, and district political competition works against enforcement of rules; Rwandan local elections on individual merit basis

Roots of the difference? Step 2

- The sui generis Rwanda factors: a shared political culture of command and obedience; elite response to the genocide – transformative ambition and restricted political competition; the "Kagame factor"
- The non-sui-generis residual: transferable principles and reversible choices by Uganda's political class
- For donors and NGOs: stop promoting illusions about democratic decentralisation, citizen power and the virtues of competition – get real!





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