

Appendix G

Motia Khan Livelihood Survey Responses

job, he earns enough to meet his and his family's needs and even manages to save a little money every day.

Traditional links

He visits his parents in Uttar Pradesh once a year and also keep in touch with his in-laws in Ludhiana.

NAME: Kallu **AGE:** 55 Years
HOUSE No: C5B-146 **SEX:** Male

The worker's perspective

Kallu is a *madari* (street performer playing tricks with tamed monkeys). Although he can work anywhere in Delhi with his performing monkey's he prefers to work in nearby residential areas and public places such as India Gate and Appu Ghar (an amusement park). Although Kallu wants to move out of Motia Khan because it's unhygienic he does not want to move very far from Motia Khan because it will be difficult for him to carry his monkeys around in the bus.

History of migration and occupation

Kallu arrived in Delhi 30-40 years ago with his parents and other madari families. On arrival he lived in jhuggi's in Navi Karim and a number of other areas (i.e New Delhi Railway Station, Gautam Nagar, Panchquin Road and Cycle Market) in Delhi before moving to Motia Khan in 1980. He inherited his skills of performing monkey shows from his father/grandfather.

History of education and skill development

Kallu did not gain any formal education but since childhood has been trained as a *madari*.

History of family and their migration, occupation and education

Kallu was a bachelor on arrival in Delhi and got married in Motia Khan through an arranged marriage. His wife is from Lucknow looks after the house and their family. They have six children – 3 sons and 3 daughters – all living with them. The sons, aged 5,8 and 10 (in standards 1,3 and 5 respectively) go to the Primary School in Motia Khan JJC. Their daughters, aged 1 and a half, 3 and 4 are not at school yet.

Kallu is also training his sons to follow in his tradition. He argues that he cannot afford his children's higher education, which they would need to get a good job.

Pre-migration contact with the city

Kallu did not have any contact in Delhi before moving but travels with a community of Madaris.

Experience of adaptation in the city

When Kallu's family (along with other families who came to Delhi with them) were living in Cycle Market, and the DDA forced them to vacate that area. The majority moved to Motia Khan which was nearby. Each family built their own jhuggy on vacant land. As the land did not cost them anything the only expense they incurred was on building materials for their houses. Kallu is currently earning enough money to meet his needs, but does not save much. The earlier locations he lived in were safer and cleaner than Motia Khan.

Traditional links

Kallu came to Delhi to earn a living. He visits his village once a year.

NAME: Titu
HOUSE No: 117

AGE: 51 Years
SEX: Male

The worker's perspective

Titu is a blacksmith, he finds scrap metal from Lal Kuan (in Old Delhi) and makes small household objects like bowls which he sells as finished products back to Lal Kuan which is about 25-30 minutes walk from Motia Khan. He works from home and is happy with his job but frustrated with poor conditions on site (i.e no infrastructure and unhygienic surroundings). Although he wants to move to a new area to get better facilities and a cleaner environment he would not want to move too far from Motia Khan because it would affect his business.

History of migration and occupation

Titu came to Delhi 35 years ago from Alwar with his father. On arrival they lived in a rented house in Naraina where he started working at 15 as an apprentice blacksmith in a factory. In 1980, they moved to Motia Khan.

History of education and skill development

Nil. (See comments under Amit)

History of family and their migration, occupation and education

Titu came to Delhi with his father. He got married in Delhi and has 3 daughters who live with him.

Pre-migration contact with the city

One of Titu's uncles was already living in Delhi before they arrived.

Experience of adaptation in the city

Titu and his father did not know anyone in Motia Khan before moving. One of the main reasons for moving to Motia Khan was that they could no longer afford to rent the house they were living in near Lal Kuan. Secondly, Motia Khan was closer to the city centre than Lal Kuan. The earlier location they lived in was a lot safer and cleaner than is Motia Khan.

Traditional links

Titu moved to Delhi to earn a living. He does not go home to Alwar his village anymore.

NAME: Om Prakash Yadav
HOUSE No: B-1

AGE: 45 Years
SEX: Male

The worker's perspective

Om Prakash Yadav runs a shop at home. He was not concerned with the prospect of moving from Motia Khan though would prefer to stay because he would have problems finding a new job on a new site.

History of migration and occupation

Om Prakash Yadav came to Delhi alone in 1982 from Allahabad. On arrival he lived on Joshi Road with his brother who came to Delhi 5 years earlier. Om Prakash got a job as a milk supplier through his brother who worked for the same firm. Their

employer gave them a free room to live in at work. Later he bought a tea-shop in Motia Khan for Rs 300 and now lives in Motia Khan.

History of education and skill development

Om Prakash Yadav went to school until standard 8 before moving to Delhi.

History of family and their migration, occupation and education

Om Prakash came to Delhi as a bachelor and went back to Uttar Pradesh to have an arranged marriage. They have 3 daughters and a son who all live with them. The two elder daughters, aged 7 and 11 go to school in Aram Bagh. They are in standard 3 and 5 respectively. Their son is 5 years old and is in standard 1 at the same school. Their youngest daughter is only a year old. All their children were born in Motia Khan.

Pre-migration contact with the city

Om Prakash Yadav's brother who was already living in Delhi before he arrived helped him find accommodation and a job.

Experience of adaptation in the city

While working as a milkman, Om Prakash Yadav bought a shop in Motia Khan through his brother. He then built a jhuggi on free land adjacent to the shop in Motia Khan where he now lives. With his current job, he earns enough to meet his family's needs. But cannot save anything. The earlier location he lived in was a lot safer and cleaner than Motia Khan.

History of voluntary roles

Om Prakash Yadav is the Block President Congress Sewa Dal Adhyaksh - Manak Pura.

Traditional links

Om Prakash Yadav came to Delhi to earn a living. He rarely visits Allahabad now as his three brothers all now live in Delhi, two in Motia Khan and one in the Trans Yamuna area.

NAME: Amit

AGE: 25 Years

HOUSE No: C5B-330

SEX: Male

The worker's perspective

Amit works as a salesman for a matchbox factory. He is happy with the job but not with the place he lives, as he feels unsafe and it is unhygienic. He wants to move to a new area, which he knows will definitely affect his business, as he will be travelling a longer distance to work.

History of migration and occupation

Amit was born in Delhi. He came to Motia Khan 5 years ago. He has worked with the same factory since starting work. He found this job through a friend. Amit has always lived in a rented house in Delhi.

History of education and skill development

None.

History of family and their migration, occupation and education

Amit is married with 2 daughters who are all living with him. Both the daughters were born in Motia Khan. The elder one, aged 5 years, goes to Aram Bagh school and is in standard 1. The younger one is only 3 years old.

Pre-migration contact with the city

Not applicable.

Experience of adaptation in the city

Before moving to Motia Khan, Amit lived with his wife in rented house in Sultan Puri. However with increased rents they were forced to move to Motia Khan. With his current job, he earns enough to meet his family's needs but can not save. The earlier locations he lived in were a lot safer and cleaner than Motia Khan.

Traditional links

He visits his parents who live in Delhi regularly.

