**Draft fire statement form**

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| **Application information** | | | | | | | | | | |
| 1. Site address line 1 | | |  | | | | | | | |
| Site address line 2 | | |  | | | | | | | |
| Site address line 3 | | |  | | | | | | | |
| Town | | |  | | | | | | | |
| County | | |  | | | | | | | |
| Site postcode (optional) | | |  | | | | | | | |
| 1. Description of proposed development including any change of use (as stated on the application form): | | |  | | | | | | | |
| 1. Name of person completing the fire statement (as section 15.), relevant qualifications and experience.   Guide: no more than 200 words | | |  | | | | | | | |
| 1. State what, if any, consultation has been undertaken on issues relating to the fire safety of the development; and what account has been taken of this.   Guide: no more than 200 words | | |  | | | | | | | |
| 1. **Site layout plan with block numbering as per building schedule referred to in 6.**   (consistent with other plans drawings and information submitted in connection with the application) | | | | | | | | | | |
| Site layout plan is:  Choose an item. | | | | | | | | | | |
| **The principles, concepts and approach relating to fire safety that have been applied to the development** | | | | | | | | | | |
| 1. **Building schedule** | | | | | | | | | | |
| Site information | | | | | Building information | | | Resident safety information | | |
| a)  block no. as per site layout plan above | b)   * block height (m) * number of storeys excluding basements * number of storeys including basements | c)  proposed use (one per line) | | d)  location of use within block by floor level | e)  standards relating to fire safety/ approach applied | f)  balconies | g)  external wall systems | h)  approach to evacuation | i)  automatic suppression | j)  accessible housing provided |
|  |  | Choose an item. | |  | Choose an item. | Choose an item. | Choose an item. | Choose an item. | Choose an item. | Choose an item. |
|  |  | Choose an item. | |  | Choose an item. | Choose an item. | Choose an item. | Choose an item. | Choose an item. | Choose an item. |
|  |  | Choose an item. | |  | Choose an item. | Choose an item. | Choose an item. | Choose an item. | Choose an item. | Choose an item. |
|  |  | Choose an item. | |  | Choose an item. | Choose an item. | Choose an item. | Choose an item. | Choose an item. | Choose an item. |
| 1. Explain any **specific technical complexities** in terms of fire safety (for example green walls) and/or **departures from information in building schedule above**   [guide: no more than 500 words] | | | | | | | | | | |
| 1. Explain how any **issues which might affect the fire safety of the development** have been addressed.   [guide: no more than 500 words] | | | | | | | | | | |
| 1. Explain how any **policies relating to fire safety** in relevant **local development documents** have been taken into account.   [guide: no more than 500 words] | | | | | | | | | | |
| **Emergency road vehicle access and water supplies for firefighting purposes** | | | | | | | | | | |
| 1. **Explanation** of fire service site plan(s) provided in 14. including what guidance documents have informed the proposed arrangements for fire service access and facilities?   [guide: no more than 200 words] | | | | | | | | | | |
| 1. **Emergency road vehicle access** - can emergency road vehicles access the site entrances indicated on the site plan?   [guide: no more than 200 words]  Is the emergency vehicle tracking route to the siting points for appliances clear and unobstructed?  Choose an item. | | | | | | | | | | |
| 1. **Siting of fire appliances**   [guide: no more than 200 words] | | | | | | | | | | |
| 1. Suitability of **water supply** for the scale of development proposed   [guide: no more than 200 words]  Nature of water supply:  Choose an item.  Does the proposed development rely on existing hydrants and if so are they currently usable / operable?  Choose an item. | | | | | | | | | | |
| 1. **Fire service site plan**   Fire service site plan is:  Choose an item. | | | | | | | | | | |
| **Fire statement completed by** | | | | | | | | | | |
| 1. Signature | | |  | | | | | | | |
| 1. Date | | | Click or tap to enter a date. | | | | | | | |