# **Licence Application Form**



# Application for a licence for the possession of European Protected Species

- Please complete this application form using dark ink and BLOCK CAPITALS.
- Return the completed form to the address shown.
- All questions should be answered as appropriate. Questions marked with '\*' are mandatory and failing to complete these may result in delays to your application.
- If there is insufficient space for completing answers on this form, please attach a separate sheet.
- Natural England will aim to determine the outcome of a completed licence application within its published service standards.
- If you experience any problems completing this application please contact Wildlife Licensing.

Wildlife Licensing
Natural England
Horizon House
Deanery Road
Bristol, BS1 5AH.
T. 020802 61089
wildlife.scicons@natural
england.org.uk

| For Office Use Only |  |
|---------------------|--|
| Ref No:             |  |
|                     |  |
|                     |  |

## 1. Applicant Details

Please enter the details of the person who will become the licensee.

| (a) Customer Details                                 |   |  |
|--|---|--|
| Please note: If you are the agwith this application. | ent registering on behalf of the applicar | nt you will need to provide their full authorisation |
| *Email Address                                       |   |  |
| *Title   |   |  |
| (please tick as appropriate)                         | Mr Mrs Mx Oth                             | er   |
| *Forename  | Middle Name                               | *Surname   |
|  |   |  |
|  |   |  |
|  |   |  |
| Professional Membership (e.g. CIEEM, IEMA, etc)      |   |  |

| If you represent<br>an organisation | (i) *Business Title                   | (ii) *Company  | (iii) *Position |
|-------------------------------------|---------------------------------------|--|-----------------|
| please complete                     |                                       |  |                 |
| (i) (ii) and (iii)                  |                                       |  |                 |
| House N                             | Name / No.                            |  |                 |
| *Addres                             | s Line 1                              |  |                 |
| *Addres                             | s Line 2                              |  |                 |
| Address                             | s Line 3                              |  |                 |
| Town                                |                                       | *County  |                 |
| *Postco                             | de                                    | Country  |                 |
| Either 'Telephone N                 | No.' or 'Mobile No.' must be comple   | eted.  |                 |
| Telepho                             | ne No.                                | Mobile No.   |                 |
| Fax no.                             |                                       |  |                 |
| *Custom                             | ner Type (e.g. Farmer, Household      | der, Ecologist, etc.)  |                 |
|                                     |                                       |  |                 |
|                                     |                                       |  |                 |
|                                     |                                       |  |                 |
| (b) Alter                           | native Applicant Contact Deta         | ails   |                 |
| alternati                           |                                       | ailable to discuss the applicatio ovided. By completing this section of the applicant. |                 |
| Name:                               |                                       | <del></del>  |                 |
| Tel Num                             | nber:                                 |  |                 |
| Email A                             | ddress:                               |  |                 |
|                                     |                                       |  |                 |
|                                     | Named Ecologist Details               | upod in conjunction with this  |                 |
| (a) vviii a<br>applicati            | an agent / named ecologist be<br>ion? | e usea in conjunction with this  | Yes No          |

|           | (b) Agent             | : / Named Ed                       | cologist Deta   | ils            |               |             |            |          |            |   |
|-----------|-----------------------|------------------------------------|-----------------|----------------|---------------|-------------|------------|----------|------------|---|
|           |                       | e: If you are the sation with this |                 | gistering on l | behalf of th  | e agent / r | named e    | cologist | you will i | need to provide their                                     |
|           | *Email Ad             | ddress                             |                 |                |               |             |            |          |            |   |
|           | *Title                |                                    |                 |                |               |             |            |          |            |   |
|           | (please tic           | k as appropria                     | te) Mr          | Mrs            | Mx 🗌          | Other       | [   (Ple   | ase Spe  | cify       |   |
|           | *Forena               | me                                 |                 | Middle N       | Name          |             |            | *Su      | rname      |   |
|           |                       |                                    |                 |                |               |             |            |          |            |   |
|           |                       | onal Member<br>M, IEMA, etc)       | ship            |                |               |             |            |          |            |   |
|           | epresent<br>anisation | (i) *Busin                         | ess Title       | (              | (ii) *Comp    | any         |            |          | (iii) *P   | osition   |
|           | complete              |                                    |                 |                |               |             |            |          |            |   |
|           | House Na              | ame / No.                          |                 |                |               |             |            |          |            |   |
|           | *Address              | Line 1                             |                 |                |               |             |            |          |            |   |
|           | *Address              | Line 2                             |                 |                |               |             |            |          |            |   |
|           | Address               | Line 3                             |                 |                |               |             |            |          |            |   |
|           | Town                  |                                    |                 |                | *C            | ounty       |            |          |            |   |
|           | *Postcod              | е                                  |                 |                | С             | ountry      |            |          |            |   |
| Either 'T | elephone No           | o.' or 'Mobile N                   | lo.' must be co | mpleted.       |               |             |            |          |            |   |
|           | Telephon              | e No.                              |                 |                |               | Mobile N    | lo.        |          |            |   |
|           | Fax no.               |                                    |                 |                |               |             |            |          |            |   |
|           | *Custome              | er Type (e.g.                      | Farmer, House   | eholder, Eco   | logist, etc., |             |            |          |            |   |
|           |                       |                                    |                 |                |               |             |            |          |            |   |
|           |                       |                                    |                 |                |               |             |            |          |            |   |
|           |                       |                                    |                 |                |               |             |            |          |            |   |
|           | (c) Altern            | ative Ecolog                       | ist Contact [   | Details        |               |             |            |          |            |   |
|           | alternativ            | e contact de<br>authorised         | tails could b   | e provided     | . By comp     | oleting th  | is section | on you   | are cor    | uld be helpful if<br>ofirming that this<br>owledge of the |
|           | Name:                 |                                    |                 |                |               |             |            |          |            |   |
|           | Tel Numb              | oer:                               |                 |                |               |             |            |          |            |   |
|           | Email Ad              | dress:                             |                 |                |               |             |            |          |            |   |

| 3.        | Communication  | on Preferences          |   |                              |  |
|-----------|--|-------------------------|---|------------------------------|--|
|           | Please indicate  | who should be c         | ontacted if we need to discuss this $\Box$  | s application:               |  |
|           | Please indicate to whom the outcome documentation for this application should be sent: |                         |   |                              |  |
|           | Applicant  | Agent / Ecologis        |   | sation on out a so conti     |  |
|           | Applicant preferences:   | Email Po                | st  |                              |  |
|           | Agent /<br>Ecologist<br>preferences:   |                         | ost   | ).                           |  |
| 4.        | Previous App   | olications              |   |                              |  |
|           | · ,  | •                       | nere been any previous concerning this site?  | Yes 🗌 No 🗌                   |  |
| If 'No' p | lease go to the next   | section. If 'Yes' to (a | a), please complete the following.  |                              |  |
|           | (b) *Date of mo  | ost recent applicat     | tion:   |                              |  |
|           | (c) *What was  | the subject of the      | previous applications?  |                              |  |
|           | (d) *What is the   | e application or lic    | ence reference number?  |                              |  |
|           | (e) *What was  | the outcome of t        | he previous application? (Please  | select one of the following) |  |
|           | Grar   | nted 🗌 Not Grar         | nted  Advice Only  Deferre  | d Not Yet Known              |  |
| 5.        | Purpose  |                         |   |                              |  |
|           | (a) *Confirm th  | rving wild animals      | application:  nder section 55(2)(a)  s or introducing them to particular or introducing them to particular a se not specified, under section 55 | reas, under section 55(2)(c) |  |
|           | (b) *What are  | the main aims?          |   |                              |  |

| 6. Justification   |                              |                                |                  |
|--|------------------------------|--------------------------------|------------------|
| (a) *Please provide a sum<br>need to apply:  | nmary of your                |                                |                  |
| (b) * If you are applying in<br>damage to land, crops, fis<br>property, please provide t<br>damage and dates (include<br>years if appropriate) | sheries, or<br>the extent of |                                |                  |
| (c) *Have you taken any a  | action to prevent            | t the problems outlined above? | Yes 🗌 No 🗌 N/A 🗌 |
| If 'Yes' to (c)* Please prov   | vide details of the          | e actions taken:               |                  |
|  |                              |                                |                  |
| If 'No' to (c) * Please expl   | ain why no actio             | ons have been taken?           |                  |
|  |                              |                                |                  |

| 7. Site Deta                                   | nils   |   |                 |      |
|--|--|---|-----------------|------|
| If 'Yes' For each                              | ch Site / Location to b<br>complete Site / Locat | nes to be licensed different to the be licensed, please complete a sion Name and OS Grid Referent the start and end points separately | nce boxes only. | No 🗌 |
|  | Site 1   | Site 2  | Site 3          |      |
| *Site / Location<br>Name:                      |  |   |                 |      |
| House No:                                      |  |   |                 |      |
| Address Line 1:                                |  |   |                 |      |
| Address Line 2:                                |  |   |                 |      |
| Address Line 3:                                |  |   |                 |      |
| Town:  |  |   |                 |      |
| *County:                                       |  |   |                 |      |
| Postcode:                                      |  |   |                 |      |
| *OS Grid<br>Reference:<br>(In format XX123456) |  |   |                 |      |

## (a) \*Will any part of the proposed activity fall in and/or adjacent to Yes No N/A a Designated Site? If 'Yes' to (a) please complete the table below. If 'No', please go to the next section. Type of Designated Site Please indicate E.g. National Nature Reserve (NNR), Site of whether the activity Special Scientific Interest (SSSI), Special will fall on and/or **Designated Site Name:** Protection Area (SPA), Special Area of Conservation (SAC), Ramsar Site, Ancient adjacent to a Monument, Marine Nature Reserve (MNR), Area designated site: of Outstanding Natural Beauty (AONB) On $\square$ Adjacent to On 🗌 Adjacent to (b) Have you received permission from all the designated site Yes No Not Known managers? (c) Have you consulted with Natural England for advice on the No Not Known implications of the application on the designated sites? (d) Please give either the outcome of your consultations or the reason why you have not consulted us. Please provide any relevant correspondence and the name of the local Natural England adviser or reserve manager consulted. (If 'Yes' please state (e) Will work extend into future years? how many years it No [ years will extend for) (f) Is work part of a wider project or contributing to local Yes No Not Known **Biodiversity Action Plans?**

8.

**Conservation Considerations** 

| 9. Authorisat  | tion   |   |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
| (a) *Is the a  | pplicant the owner / occupier  | of the land?  | Yes 🗌 No 🗌 N/A 🗌                                       |  |  |  |  |  |
| If 'Yes' to (a) please go  | If 'Yes' to (a) please go to the next section. If 'No' to (a) please answer (b). |   |  |  |  |  |  |  |
| (b) Have yo  | (b) Have you received the owner occupier's permission to apply?                  |   |  |  |  |  |  |  |
| Please note that it is you their property.   | ur responsibility as the applicant to  | obtain the owner or occupier's permi                          | ssions to act under licence on                         |  |  |  |  |  |
| You may be asked to pryou if this is necessary.  | ovide documentation which confirm  | ns that you have owner or occupier's                          | permissions and we will contact                        |  |  |  |  |  |
| 10. Applica  | ation Details  |   |  |  |  |  |  |  |
| (a) Ple  | ease add details for all licensal  | ble actions you wish to perform:                              |  |  |  |  |  |  |
|  | Licensable Action 1  | Licensable Action 2   | Licensable Action 3                                    |  |  |  |  |  |
| Application Subject  | Posse  | ssion of a European Protected                                 | Species  |  |  |  |  |  |
| * Species  |  |   |  |  |  |  |  |  |
| Activity   |  | Possess - no specific methods                                 |  |  |  |  |  |  |
| * Is the specimen dead or alive?   | ☐ Dead ☐ Alive   | ☐ Dead ☐ Alive  | ☐ Dead ☐ Alive   |  |  |  |  |  |
| If dead Whole /<br>Part / Derivative?  | <ul><li>☐ Whole</li><li>☐ Part</li><li>☐ Derivative</li></ul>                    | <ul><li>☐ Whole</li><li>☐ Part</li><li>☐ Derivative</li></ul> | <ul><li></li></ul>                                     |  |  |  |  |  |
| If alive Is the specimen disabled?   | ☐ Yes ☐ No   | ☐ Yes ☐ No  | ☐ Yes ☐ No   |  |  |  |  |  |
| * Number   |  |   |  |  |  |  |  |  |
| * How did it come into possession of the specimen?   | Road kill Inherited Captured from wild – injured Other                           | Road kill Inherited Captured from wild – injured Other        | Road kill Inherited Captured from wild – injured Other |  |  |  |  |  |
| If other, please provide details   |  |   |  |  |  |  |  |  |
| If specimen is 'Alive' plea  | If specimen is 'Alive' please complete <b>all</b> of the following questions     |   |  |  |  |  |  |  |
| (b) * Are you or your rehabilitation centre registered with an organisation such as RSPCA, BCT or similar? |  |   |  |  |  |  |  |  |
| If 'Yes' to (b) *Please pro  | ovide details  |   |  |  |  |  |  |  |

|                   | (c) * Is the specimen being held in quarantine?   | Yes $\square$ | No [ |
|-------------------|---|---------------|------|
| f 'Yes' to<br>(c) | *What is the quarantine period? And What is the intended fate at the end of that period   | od?           |      |
|                   |   |               |      |
|                   |   |               |      |
|                   | (d) For species not ordinarily resident in England, please provide details of cage(s)/en to be used (to include sizes, materials, measures to prevent escape)             | closure(s)    |      |
|                   |   |               |      |
|                   |   |               |      |
|                   | (e) Please provide details of the alternatives that have been considered and the reason have been discounted. E.g. Why do you need to possess and retain the specimen(s)? | ns why the    | Э    |
|                   |   |               |      |
|                   |   |               |      |

## 11. Authorised Individuals

| *Will any additional authorised individuals / accredited agents be required to act under this license? | Yes 🗌 No 🗌     | If 'No' please go to the next section. |
|--|----------------|--|
|  | (EPS only) N/A |  |

If 'Yes', for each additional authorised individual / accredited agent, please complete the details below:

|                  | Person 1 | Person 2 | Person 3 |
|------------------|----------|----------|----------|
| *Title:          |          |          |          |
| *Forename:       |          |          |          |
| Middle Name:     |          |          |          |
| *Surname:        |          |          |          |
| House No.:       |          |          |          |
| *Address Line 1: |          |          |          |
| *Address Line 2: |          |          |          |
| Address Line 3:  |          |          |          |
| Town:            |          |          |          |
| *County:         |          |          |          |
| *Postcode:       |          |          |          |

Please note: The licensee and anyone acting under the licence are responsible for their actions and for complying with the licence conditions. In addition, no-one under the age of 18 may be authorised by the licensee without specific written permission from Natural England for licences that permit shooting.

| suppo<br>conte  | ort your application. You must follow the guidance on our <b>website</b> with recent of references required. If you submit the incorrect number of references and which is not as described, it is likely your application will be refused. | gard to the number and |
|-----------------|---|------------------------|
|                 | (a) *Are you providing references?  | Yes 🗌 No 🗌             |
| If 'Yes' to (a) | Please provide details of referee(s)  |                        |
|                 | (b) *Do you have qualifications and/or experience of the methods and procedures proposed?   | Yes No                 |
|                 | (c) *Please provide details of relevant experience and qualifications.  |                        |
| 13.             | Supplementary Information   |                        |
|                 | Please provide any additional information you may have to support your  | application.           |
|                 |   |                        |

12.

Qualifications

## 14. Using and Sharing Your Information

How we use your personal information is set out in the Wildlife Licensing privacy notice which can be found here

https://www.gov.uk/government/publications/natural-england-privacy-notices

#### **Important Advice:**

- If your application is made under the Wildlife and Countryside Act 1981 (as amended) or the Conservation of Habitats and Species Regulations 2017 (as amended), any person who in order to obtain a licence knowingly or recklessly makes a statement or representation, or furnishes a document or information which is false in a material particular, shall be guilty of an offence and may be liable to criminal prosecution. Any person found guilty of such an offence is liable, on summary conviction, to imprisonment for a term not exceeding six months or to a fine not exceeding level 5 on the standard scale, or to both. Regarding other wildlife legislation, we will look to provisions in the Fraud Act 2006 (as amended) in respect of applicants making any false representations.
- Natural England or the Secretary of State can modify or revoke at any time any
  licence that is issued, but this will not be done unless there is good reason for doing
  so. Any licence that is issued is likely to be revoked immediately if it discovered that
  false information has been provided that resulted in the issue of a licence.

| 5. I   | Declaration   |  |                |        |       |      |  |
|--|---|--|----------------|--------|-------|------|--|
|  |   |  |                |        |       |      |  |
| 15a. Convictions   |   |  |                |        |       |      |  |
|  | * Have you or any person listed in the wildlife-related or animal welfare offer.  |  | been convicted | of any | Yes 🗌 | No 🗌 |  |
| If 'Yes':  | Please provide details of the convictions: (including dates)  |  |                |        |       |      |  |
| 15b. Applicant Declaration.  |   |  |                |        |       |      |  |
| ☐ I have read and understood the privacy notice above.   |   |  |                |        |       |      |  |
| <ul> <li>Where required, I undertake to obtain permission from landowners / occupiers of land to exercise any licence resulting from this application, and to allow any employee or representative of Natural England to monitor or inspect the work described in this application.</li> </ul> |   |  |                |        |       |      |  |
| Li   | <ul> <li>I have read and understood the guidance provided in the application form and on the Wildlife Licensing Internet guidance pages. I declare the particulars given are correct to the best of my knowledge and belief.</li> </ul> |  |                |        |       |      |  |
| <ul> <li>I declare the particulars given are correct to the best of my knowledge and belief, and I apply for a<br/>licence in accordance with the information I have provided.</li> </ul>  |   |  |                |        |       |      |  |
| I agree to the declaration above.  |   |  |                |        |       |      |  |
|  | Signature of Applicant:   |  |                |        |       |      |  |
|  | For electronic applications, please insert an electronic signature above or tick this box to confirm with the declaration.  |  |                |        |       |      |  |
|  | Name: (In BLOCK letters)  |  |                |        | ate:  |      |  |
|  |   |  |                |        |       |      |  |
|  |   |  |                |        |       |      |  |

| 15c. | c. Ecologist Declaration.  |   |  |  |  |  |  |  |
|------|--|---|--|--|--|--|--|--|
|      | ☐ I have read and understood the privacy notice above.   | e read and understood the privacy notice above. |  |  |  |  |  |  |
| •    | can confirm that I have visited the site.  |   |  |  |  |  |  |  |
| •    | I have designed and inputted into the licence proposal.  |   |  |  |  |  |  |  |
| •    | I declare the particulars given are correct to the best of my knowledge and belief.  |   |  |  |  |  |  |  |
|      | ☐ I agree to the declaration above.  |   |  |  |  |  |  |  |
|      | Signature of Ecologist:  |   |  |  |  |  |  |  |
|      | For electronic applications, please insert an electronic signature above or tick this box to confirm with the declaration. |   |  |  |  |  |  |  |
|      | Name: (In BLOCK letters)  Date:  |   |  |  |  |  |  |  |
|      |  |   |  |  |  |  |  |  |
|      |  |   |  |  |  |  |  |  |

# 16. Annex - Application Notes

#### **Applicant**

The applicant is the person submitting the application (usually the landowner or occupier) who, if the licence was granted, would become the licensee. The applicant may appoint agents to produce the application pack and act on their behalf. A person with specific skills and knowledge of the species concerned, such as a consultant ecologist, must be appointed to assist in the preparation and the delivery of the proposals that ensure the species protection requirements can be met.

### Licensee

The "Licensee" named on the licence is responsible for ensuring that all activities carried out on site in relation to the licence comply with the terms and conditions of the licence. However, all persons authorised to act under the licence must comply with the licence and its conditions (see Regulation 60(1) of the 2017 Regulations (as amended)). This means that all authorised persons have a responsibility for ensuring that the licence terms and conditions, including any annex special conditions, are understood and complied with. Failure to do so could lead to prosecution.

## Consultant/Named Ecologist

The "Named Ecologist" is a professional ecological consultant who has satisfied Natural England that they have the relevant skills, knowledge and experience of the species concerned and is responsible for undertaking and/or overseeing the work undertaken in respect of the licensed species. The 'Named Ecologist' has a responsibility for ensuring that the licence is complied with. They are responsible for advising the licensee on the suitability and competence of any Accredited Agents or Assistants employed on site to undertake the required duties and may include the direct supervision of Assistants where appropriate. More information about the experience required to become a name ecologist can be found here: <a href="http://webarchive.nationalarchives.gov.uk/20140605090108/http://www.naturalengland.org.uk/Images/bat-mitigation-guidance\_tcm6-10534.pdf">http://webarchive.nationalarchives.gov.uk/20140605090108/http://www.naturalengland.org.uk/Images/bat-mitigation-guidance\_tcm6-10534.pdf</a>

## Accredited Agent

An "Accredited Agent" is a suitably trained and experienced person who is able to carry out work under a licence without the personal supervision of the Named Ecologist. Any Accredited Agent must be appointed by the Licensee and be in possession of a letter signed by the Licensee confirming their appointment. Agents shall carry a copy of the said letter when acting under the licence and shall produce it to any police or Natural England officer on request.

#### **Assistants**

An "Assistant" is a person assisting a Named Ecologist or Accredited Agent. Assistants are only authorised to act under this licence whilst they are under the direct supervision of either the Named Ecologist or an Accredited Agent.