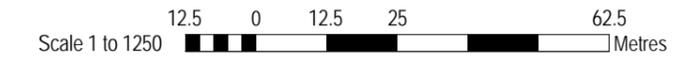


Amendments

| No. | Description | Date / Issued by |
|-----|------------------------|------------------|
| 01 | Issued for Information | 22/06/18 ABW |

No. Description Date / Issued by

Notes:



School application area

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Project Name:
Water Orton Primary School

Dwg Reference:
Location Plan / Application Area

Drawn: ABW Checked: AWM

Scale: 1 : 1250 @ A3 Project Issue Date: July 2016

| Project: | Originator: | Volume: | Level: | Type: | Role: | Number: |
|----------|-------------|---------|--------|-------|-------|---------|
| Z0188 | HSA | 06 | ZZ | PL | A | 0002 |

Status: Suitability Description: Orig Paper Size:
S2 PLANNING A3

Revision: Revision Description: HSA Job No:
P1.01 PLANNING APP' Z0188

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