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|--------------------|-----|--------------------------|-----------------------------|
| Official Use Only  |     |                          |                             |
| Ref.               | AFP | <input type="text"/>     | / <input type="text"/>      |
| GM                 | Yes | <input type="checkbox"/> | No <input type="checkbox"/> |
| Other Restrictions | Yes | <input type="checkbox"/> | No <input type="checkbox"/> |

## Technical Questionnaire (CONFIDENTIAL PART)

Plant Varieties Act 1997 and  
The Seeds (National Lists of Varieties) Regulations 2001 (as amended)

Completed forms should be e-mailed to [NLPBR-Applications@apha.gsi.gov.uk](mailto:NLPBR-Applications@apha.gsi.gov.uk)

Alternatively forms may be sent to:

**The Animal and Plant Health Agency, Eastbrook, Shaftesbury Road, Cambridge, CB2 8DR**  
**Telephone 0208 026 5993.**

**Note:** Once a proposed decision has been advertised in the Plant Varieties and Seeds Gazette for this variety then all the information about the results of tests and trials (excluding parent lines) will be publicly available.

### Section 1 – Application details

(a) Name and address of applicant for

- National Listing:

- Plant Breeders' Rights  
(if different)

Name and address  
of breeder:

### Section 2 – Variety details

(a) Common name (incl. season)

(b) Breeder's reference

|                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
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(c) Proposed Name

|                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
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### Section 3 – Components of the variety (please use continuation sheet if necessary)

Please give details of the components of the variety ensuring you provide details of all lines necessary for maintenance of the variety.

### Section 4 – Other information

Please give details of any other information which you feel should be made available for the purpose of DUS testing and/or VCU trialling for this variety.

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**Declaration**

I/We declare that to the best of my/our knowledge and belief the statements made in this Technical Questionnaire are correct

Signature of Applicant

Date

(original signature unless emailed)

Name in BLOCK letters

For and on behalf of

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**Data Protection**

Any personal data which you have provided on this form will be processed in accordance with the Data Protection Act 2018. For information on how we handle personal data please go to [www.gov.uk](http://www.gov.uk) and search Animal and Plant Health Agency personal information charter.