

PUBLIC PATH EXTINGUISHMENT ORDER

HIGHWAYS ACT 1980

West Sussex County Council (Shermanbury)
Public Path (No.2384) Extinguishment Order 2014

This order is made by West Sussex County Council ('the authority') under Section 118 of the Highways Act 1980 because it appears to the authority that the footpath described in paragraph 1 below is not needed for public use.

Horsham District Council has been consulted as required by section 120(2) of the 1980 Act.

BY THIS ORDER:


1. The public right of way over the land situate at Shermanbury and shown by a continuous bold line on the map attached to this order and described in the Schedule to this order shall be extinguished after 28 days from the date of confirmation of this order.
2. Notwithstanding anything contained within paragraph 1 of this order where immediately before the date on which the highway is stopped up in pursuance of this order there is apparatus on, over or under the highway belonging to statutory undertakers for the purpose of carrying on their undertaking, the undertakers shall continue to have the same rights in respect of the apparatus as they then had.
3. This Order shall not be confirmed until such time that the West Sussex County Council (Shermanbury) Public Path (No. 2382) (No 2) Diversion Order 2014 is confirmed

SCHEDULE

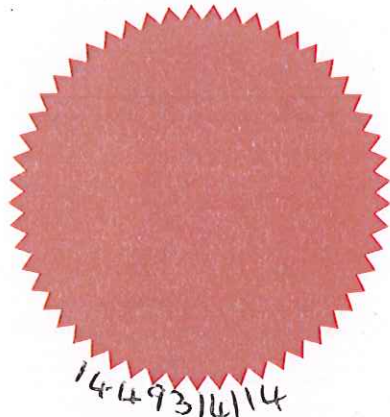
Part of public footpath 2384 in the parish of Shermanbury commencing at its junction with footpath 2382 south of Springlands Barn (grid reference 522888 119928) northwest for approximately 84 metres to grid reference 522813 119968) as shown by the bold black line between points C and F on the attached plan number 01624.

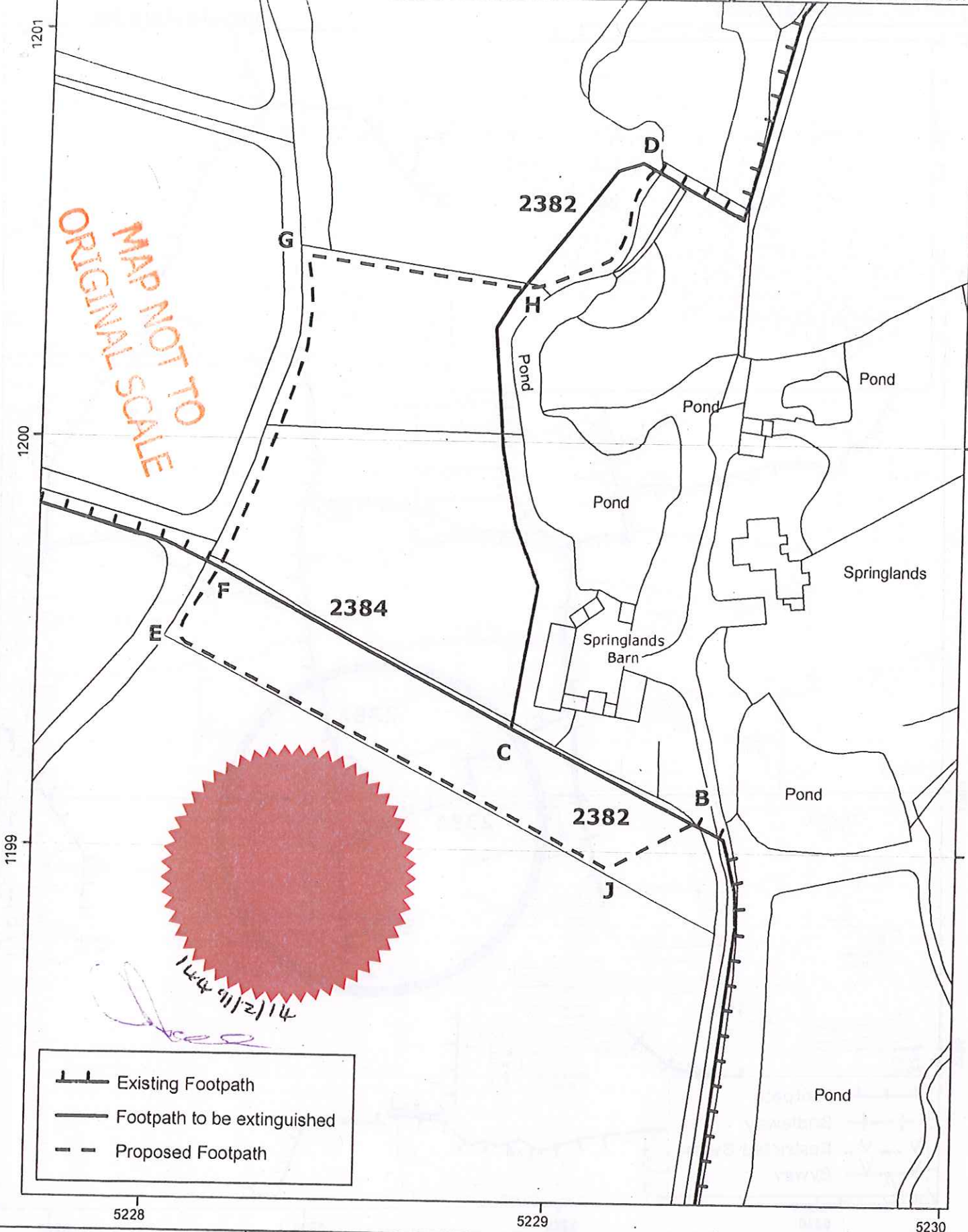
Dated this 26th day of September 2014

The Common Seal of the County Council
of West Sussex was hereunto affixed in
the presence of:


Authorised Signatory

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Shermanbury: Proposed Diversion of Footpath 2382 and extinguishment of part of Footpath 2384 - Site Plan

Plan: 01624	1:1,250	OS Sheet: TQ 21 NW / 22 SW	<p>west sussex county council</p>	Photocopy liable to distortion	Sue Hawker Director of Communities Commissioning	
Date: 18.09.2013	Grid Ref: 5228 1199					