

# NOTICE OF ORDER

## HIGHWAYS ACT 1980 SECTION 119

Essex County Council  
Public Path Diversion Order 2014 Footpath 8 and Footpath 15 Bradwell-on-Sea in the District of Maldon

Notice is hereby given that the above referenced Order has been submitted to the Secretary of State for Environment, Food and Rural Affairs for determination. An Inspector will be appointed by the Secretary of State to determine the Order.

The **start date** for the above Order is 11 August 2015.

Consideration of the Order will take the form of a public local inquiry.

The Inquiry will be held at **The Marina Clubhouse, Waterside, Bradwell-on-Sea, Essex CM0 7RB** on **Tuesday 19 January 2016** at 10.00am.

The effect of the Order, if confirmed without modifications, will be to divert a part length of public footpaths 8 and 15 at Bradwell-on-Sea Marina. The definitive line of Footpath 8 runs in a south easterly direction across the Marina which was extended some years ago and then across the boat storage area. It then continues in a generally southerly direction to the east side of the boat buildings on the western side of the lagoon by the Sewage Works in a grass area. A permissive route, which has been walked as the alternative and where the diversion is now intended, runs to the south around the edge of the Marina and then to the west of the boat buildings along an existing track. The definitive line of Footpath 15 runs from the north east corner of the Marina in a south westerly direction along the edge of the Marina to the west of the Clubhouse. An alternative permissive route where the permanent route is now intended runs parallel to the definitive route but about 30 metres further to the south east along the surfaced track on the east side of the Clubhouse. Both footpaths are being diverted to where the public has walked for many years.

Any queries relating to this Order should be referred to Jean McEntee at The Planning Inspectorate, Rights of Way Section, Room 3/25 Hawk Wing, Temple Quay House, 2 The Square, Temple Quay, Bristol, BS1 6PN. Telephone: 0303 444 5437. Email: jean.mcentee@pins.gsi.gov.uk. Please quote reference number FPS/Z1585/4/21 on all correspondence.

Any person wishing to view the statements of case and other documents relating to this Order may do so by appointment at The Definitive Map Service Department, A2 County Hall, Market Road, Chelmsford, Essex CM1 1QH. Telephone: 01245 342886.

### **Timetable for sending in statements of case and proofs of evidence**

**Within 8 weeks of the start date [by 6 October 2015]**

The Order Making Authority must ensure their statement of case is received by the Secretary of State. As soon as possible after the deadline, the Secretary of State will send a copy (excluding copies of any supporting documents, although these will be available to view at the Authority's offices) to everyone who has made an objection or representation and the applicant and any other person who has written to us in respect of the Order.

### **Within 14 weeks of the start date [by 17 November 2015]**

Everyone who has made an objection or representation and anyone who wishes to give evidence at the Inquiry must ensure their statement of case<sup>1</sup> is received by the Secretary of State. As soon as possible after the deadline, the Secretary of State will send copies to the Authority, the applicant, every person who has made an objection or representation and any other person who has written to us in respect of the Order (excluding copies of any supporting documents, although these will be available to view at the Authority's offices).

Within the same period the applicant (if applicable) must ensure their statement of case is received by the Secretary of State. As soon as possible after the deadline, the Secretary of State will send a copy to the Authority, everyone who has made an objection or representation and any other person who has written to us in respect of the Order (excluding copies of any supporting documents, although these will be available to view at the Authority's offices).

### **4 weeks before the date of the inquiry [by 22 December 2015]**

The Authority, everyone who has made an objection or representation, the applicant (if applicable) and anyone who wishes to give evidence at the Inquiry must ensure their proof of evidence (together with any summary) is received by the Secretary of State. As soon as possible after the deadline, the Secretary of State will send copies of:

- i) the Authority's proof of evidence to everyone who has made an objection or representation, the applicant and anyone who has submitted a statement of case (excluding copies of any supporting documents – although none should be submitted with a proof of evidence);
- ii) the applicant's proof of evidence to the Authority, everyone who has made an objection or representation and anyone else who has submitted a statement of case (excluding copies of any supporting documents – although none should be submitted with a proof of evidence); and
- iii) all other proofs of evidence to the Authority, the applicant, everyone who has made an objection or representation and anyone else who has submitted a statement of case (excluding copies of any supporting documents – although none should be submitted with a proof of evidence).

**All parties must keep to the timetable set out above and ensure that statements of case and proofs of evidence are received by the Secretary of State on time. Late documents will be returned.**

Notice of order for inquiry

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<sup>1</sup> If you wish to make a legal submission, this should be submitted at the same time as your statement of case. Otherwise legal submissions will have to be submitted in writing on the day of the inquiry.