



**Defence  
Infrastructure  
Organisation**

**PIPPINGFORD PARK  
EAST SUSSEX  
SECTION 28 DIRECTION**

Section 28 land

**USER NOTE**  
Plan produced at A3 landscape

**Scale 1:15,000**

**IMPORTANT NOTE ABOUT SCALE**  
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**PRODUCTION REFERENCE**  
PLEASE ENSURE THAT THE MAP REFERENCE AND VERSION NUMBER ARE QUOTED IN ALL WRITTEN & VERBAL CORRESPONDENCE

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Access  
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